OPEN

Indefinite Quantity Construction Contract - State of Texas - North Texas Area

Sourcewell (Formerly NJPA) issues this Request for Proposals (RFP) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to, all current and potential Sourcewell Members including all government agencies, education agencies to include colleges and universities, and non- profit agencies in the State of Texas. Each contract has an initial term of two (2) years and bilateral option provision for three (3) additional terms. The Estimated Annual Value per contract is $2,000,000.00.

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September 25, 2019 at 9:00 am CT

Hampton Inn
8962 S. Broadway Avenue
Tyler, TX 75703

September 25, 2019 at 2:00 pm CT

Hilton Garden Inn Dallas/Allen
705 Central Expressway South
Allen, TX 75013

Important Dates

Bid Due Date:
October 16, 2019 at 4:30 pm CDT

Last Day to Ask Questions:
October 9, 2019 12:00 pm Noon CDT

To obtain a copy of the complete IFB, register for a mandatory pre-bid seminar, ask questions related to the IFB, or to submit a Bid, please use the link below.

Sourcewell Procurement Portal

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AFFIDAVIT OF PUBLICATION

STATE OF TEXAS

COUNTY OF DALLAS

Before me, a Notary Public in and for Dallas County, this day personally appeared Max Tezkol, Advertising Representative for The Dallas Morning News, being duly sworn by oath, states the attached advertisement of

Gordian Group INC
was published in The Dallas Morning News

DATE PUBLISHED
September 9, 2019
September 16, 2019

Max Tezkol

September 16, 2019

(Notary Public)

NOTARY PUBLIC STATE OF TEXAS
FILIZ ONCULER
My Notary ID # 130023017
Expires November 12, 2022

Classified
Marketpla
One of the most trusted brands in North Texas.
Get started today at **dallasnews.com/classified**

homemarket

HOMECENTER FOR SALE

- Acreage, Farms and Ranches
- Commercial Real Estate
- Lake & Vacation Property
- Dallas Sales
- Metroplex Sales
- Out of Metroplex Sales
- Miscellaneous Sales

Acreage, Farms & Ranches

Equal Housing Opportunity

Real estate advertised in this newspaper is subject to the amended Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap , familial status or national origin or intention to make such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. For complaints call the Fair Housing Office in your city or HUD 800-669-9777.

Acreage - Out of Metroplex: East

6 Acres, 3X2X5 Custom Ben Wheeler Home, gourmet kitchen, granite countertop, 1800 Sq. ft. shop for buissness or mom in law, 903-312-4433

Acreage - Out of Metroplex: West

365 Acres Palo Pinto Cty One of a Kind with Over 20 Lakes, F1 Bass, Fantastic Fishing, Deer, Duck, Doves, Hogs High Elevations w/ Unbelievable 20+ mile views, Heavily wooded, 1.5 Hours from Dallas, Water/Electric, Immediate Development Opportunity, Owner/Broker 214-673-8848

Out-of-Metroplex Sales

Out of Metroplex - West

HIGH FENCE RIVER FRONTAGE
752 ac N Wichita
River Ranch
3 hrs W of DFW
Big deer, 2 cabins, electricity
PRICED TO SELL!
Joe 214 784-3725
icwilsonranches.com/nwichita

PETS & LIVESTOCK

- Birds
- Cats
- Cattle
- Dogs
- Horses & Mules
- Other Animals
- Pets Found
- Pets Lost
- Services & Supplies

Due to potential misuse/abuse of pets, *The Dallas Morning News* suggests that advertisers charge a minimal fee for their pets. Every life has a value. Also, due to health risks to the pets, we recommend puppies and kittens are at least 8-12 weeks old before they are sold. Use caution when responding to pet ads that involve unusual payment plans or require long-distance shipping. Find your pet from a trustworthy source. If purchasing from a private party or breeder, ask to see where the pets live to ensure the environment is a clean and healthy one. Reputable breeders will almost always provide detailed genealogical information and a health guarantee. You are encouraged to report suspected inhumane conditions and animal abuse/neglect to the Humane Society and your local authorities.

MERCHANDISE

- Estate Sales
- Garage Sales
- Antiques, Art, Collectibles
- Appliances-Home
- Auction Sales
- Books, Magazines
- Building Materials
- China, Silver, Tableware
- Cooling, Heating Equip
- Crafts, Hobbies, Seasonal
- Electronics
- Farm Equipment
- Flooring, Carpet
- Furniture-Home
- Gameroom Equip
- Infant/Children Items
- Jewelry, Watches
- Lawn & Garden
- Machinery & Tools
- Medical, Handicapped Equipment
- Merchandise
- Office Equip/Furn
- Pianos, Musical Instruments
- Pools, Spas, Supplies
- Portable Buildings
- Restaurant, Bar, Business Fixtures
- Sewing Machines
- Sporting Goods
- Tickets-Sports/Entertainment
- Tickets-Travel
- Warehouse Equip
- Wearing Apparel

Antiques, Art, Collectibles

Paying $$$!!!
for Zippo's, Snap On, Fishing, Knife & Other Interesting Collections!! Text/Call David 214-790-3699

Floor joist circa 1860s, 2X12X12 100+/- Must buy lot ($40 per board) pick up only. Clarksville, TX 903-826-8739 903-826-8679

Furniture Home

CR Lane traditional fabric, swivel armchairs (2) with matching ottoman Special ordered $800 OBO 214-766-9101

Miscellaneous Merchandise

New Major Appliance Parts for sale. List avail-

legal

LEGAL BIDS & NOTICES

- Bankruptcy, Court Sales
- Bids and Proposals
- Legal Notices

Bids & Proposals

Sourcewell (Formerly NJPA) Request for Proposal
North Texas Area Indefinite Quantity Construction Contract

Sourcewell (Formerly NJPA) issues this Request for Proposal (RFP) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to, all current and potential Sourcewell Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Texas. Each contract has an initial term of two (2) years and bilateral option provision for three (3) additional terms. The Estimated Annual Value per contract is $2,000,000.00. IQCC is a contracting procurement system that provides facility owner's access to contractors to provide immediate construction, repair and renovation services over an extended period of time.
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Bids & Proposals

Northstar Builders Group, LLC, the Construction Manager for Celina ISD is currently accepting proposals for the Celina HS Multi-Purpose & Ball Fields Addition, and Celina Elementary Addition & Renovation Projects.

Proposals are due Tuesday, September 17, 2019 at 2:00 p.m., and can be emailed to bid-day@nstarbuilders.com, faxed to 972-745-6977 or mailed/delivered to 270 N. Denton Tap Rd, Ste 250, Coppell, TX 75019

Bid Documents can be obtained by emailing Chadd Guitreau, chadd@nstarbuilders.com

Legal Notices

NOTICE OF CITY COUNCIL HEARING STREET NAME CHANGE REQUEST

The City Council of the City of Dallas, Texas, will hold a public hearing at 1:30 p.m., Wednesday, September 25, 2019 in the City Council Chambers of Dallas City Hall, 6th Floor, 1500 Marilla Street, to consider the street name change requests described below:

1. NC189-001 Consider changing the name of Olive Street, between N. Field Street and Victory Avenue to "Nowitzki Way".

2. NC189-002 Consider changing the name of Tufts Road, between Rylie Road and Cade Road to "Don Belknap Drive".

The City Plan Commission on Thursday, August 1, 2019 recommended approval of both Street Name Changes.

The Subdivision Review Committee on Thursday, June 6, 2019 recommended approval of both Street Name Changes.

At this hearing an opportunity will be provided for all interested parties to be heard concerning these street name change requests. For more information, please contact one of the following and provide the file number you are interested in:

Sharmila Shrestha at 214-948-4531 or Mohammad Bordbar at 214-948-4622; email addresses are: s.gurung-shrestha@dallascityhall.com or mohammad.bordbar@dallascityhall.com.

PO # 1232-9086/DO # 806796
AUTO AUCTION

Call us about our exciting new online and print advertising opportunities!

Concrete

Concrete Work, Low rates. Free estimates. Patios, Driveways & more! 972-272-4468 214-674-1166

Legal Notices

NOTIC

The City Council of the
at 1:00 p.m., **Wednesda**
of the Dallas City Hall t
51A, and Chapter 51P of
amended by the grantin

ZONING CASES

This notice authorizes t
district than the one rec
not (1) have a maximur
that is higher than the c
the one requested is for
Permit requests would
do not change the under
including, but not limite
and tree mitigation req
requirements, and use r
use permits, may be m
district.

Z189-182(SM) An applic
10(A) Single Family Di
Family District with Sp
facility, on the east line
Road.

Recommendation of Stc
plan and conditions.

Z189-229(PD) An applic
Use Enhanced Subdistr
the South Dallas/Fair P
an RS-1(E) Regional Se
Planned Development D
Special Purpose Distric
the south side of Third

Recommendation of Stc

Z189-250(AU) An applic
2211 for a bar, lounge o
amusement limited to c
within Planned Develop
East Side District, on t
Murray Street.

Recommendation of Stc
subject to conditions.

Z189-257(SM) An applic
property zoned an IR I
Hines Boulevard, betwe

Recommendation of Stc

Z189-275(AU) An applic
property zoned a CS Co
of Mail Avenue, southw
Hines Boulevard.

Recommendation of Stc

Z189-276(CY) An applic
1757 for a bar, lounge,
use limited to a live mu
Planned Development
District, on the north si

Recommendation of Stc
with eligibility for auto
subject to conditions.

Star-Telegram MEDIA

Arlington Citizen-Journal | The Keller Citizen | La Estrella
Mansfield News-Mirror | Star-Telegram Northeast | Weatherford Star-Telegram
star-telegram.com | 808 Throckmorton St. | Ft Worth, Tx. 76102-6315

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
735681	0004366145	Sourcewell (Formerly NJPA) Request for Proposa	Legal Notice	$960.36	1	78.00 Li

Attention: Dong Lee

GORDIAN
30 PATEWOOD DRIVE, SUITE 350
GREENVILLE, SC 29615

SOURCEWELL (FORMERLY NJPA)
Request for Proposal North Texas Area
Indefinite Quantity Construction Contract

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THE STATE OF TEXAS

County of Tarrant

Before me, a Notary Public in and for said County and State, this day personally appeared VICTORIA RODELA, Bid and Legal Coordinator for the **Star-Telegram**, published by the Star-Telegram, Inc. at Fort Worth, in Tarrant County, Texas; and who, after being duly sworn, did depose and say that the attached clipping of an advertisement was published in the above named paper on the listed dates:

2 Insertion(s)

Published On:
September 11, 2019, September 18, 2019

(Principal Clerk)

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 18th day of September in the year of 2019

Notary Public -

AMANDA DAWN GRISHAM
My Notary ID # 132031326
Expires May 30, 2023

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

Waco Tribune-Herald

Waco, McLennan County,
Texas
Affidavit of Publication

Account Number
1091365

GORDIAN
30 PATEWOOD DRIVE, SUITE 350
GREENVILLE, SC 29615

Date	Category	Description	Ad Size	Total Cost
09/22/2019	Legal Notices	SOURCEWELL (FORMERLY NJPA) REQUEST FOR PROPOSAL	2 x 43.00 CL	677.94

REQUEST FOR PROPOSAL
Sourcewell (Formerly NJPA) Request for Proposal
North Texas Area
Indefinite Quantity Construction Contract

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Publisher of the Waco Tribune-Herald

Before me, a notary public, on this day personally appeared Ana Lozano-Harper and after being duly sworn, states that she is a Multi Media Sales Manager of the Waco Tribune Herald, a newspaper published in Waco, McLennan County, Texas, and that the Notice, a copy of which is hereto attached, was published in said newspaper on the following named dates, to-wit:

09/09, 09/16/2019

The First insertion being given ... 09/09/2019

Newspaper reference: 0000592975

Sworn to and subscribed before me this day: 9/16/19

Grace Allen
Notary Public

Ana Lozano-Harper
Multi Media Sales Manager

State of Texas
Waco,McLennan County
My Commission expires

NOTARY PUBLIC STATE OF TEXAS
GRACE ALLEN
MY COMMISSION EXPIRES
MARCH 14, 2023
NOTARY ID: 128549506

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

Tyler Morning Telegraph

Tyler Morning Telegraph
410 W. Erwin St.
Tyler, Texas 75702

Phone:**(903) 597-8111** Fax: Email:**jbaggett@tylerpaper.com**

11/20/19

AFFIDAVIT OF PUBLICATION

State of Texas)

County of Smith)

This Affidavit of Publication for the Tyler Morning Telegraph, a daily newspaper of general circulation, printed and published at Tyler hereby certifies that the attached legal notice, ad # 1602269, was published in said newspaper on 9/9/19 & 9/16/19, and that copies of each paper in which said Public Notice was published were delivered by carriers to the subscribers of said paper, according to their accustomed mode of business in this office.

for the Tyler Morning Telegraph

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above-named John Baggett, who is personally known to me to be the identical person in the above certificate on this 20th day of November, 2019.

Sherry C. Shoemaker
Notary Public in and for
State of Texas)
County of Smith)

SHERRY C SHOEMAKER
NOTARY PUBLIC
State of Texas
Comm. Exp. 02-07-2020
Notary ID 1186590-2

My commission expires 02/07/2020

Sourcewell (Formerly NJPA)
Request for Proposal North Texas Area
Indefinite Quantity Construction Contract

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ad id: 1602269

AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

StarTribune

650 3rd Ave. S, Suite 1300 | Mineapolis, MN | 55488

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

Dates of Publication		Advertiser	Account #	Order #
StarTribune	09/09/2019	SOURCEWELL	1000125650	325536
StarTribune	09/16/2019	SOURCEWELL	1000125650	325536

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: **$985.60**

5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Terri Swanson

Subscribed and sworn to before me on: 09/16/2019

Jalene K. Howard

JALENE K. HOWARD
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2020

Notary Public

Advertiser: National Joint Powers Alliance
Agency: N/A
Section-Page-Zone(s): K-1-All
Description: Sourcewell (formerly NJPA) Reque...
Ad Number: 0000325536-01
Insertion Number: N/A
Size: 1 Col x 7.71 in
Color Type: 0
Monday, September 9, 2019
StarTribune

CLASSIFIEDS + PUBLIC NOTICES

STARTRIBUNE.COM/CLASSIFIEDS
• 612.673.7000 • 800.927.9233

Legal Notices

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION 19 CVD 3625
NOTICE OF SERVICE OF PROCESS BY PUBLICATION AND NOTICE OF HEARING ON ABSOLUTE DIVORCE
North Carolina
Guilford County
Hoang Xuan Thu, Plaintiff
vs.
Thai Quoc Tu, Defendent
To: Thai Quoc Tu, Defendent
TAKE NOTICE that a complaint seeking absolute divorce was filed on August 6, 2019, in the office of the Clerk of Superior Court for Guilford County, North Carolina, Greensboro Division. You must answer this complaint within fourty (40) days of August 30, exclusive of that date. Upon failure to answer or otherwise plead, Plaintiff will apply to the relief requested on October 14, 2019 in courtroom 2A of the Guilford County Courthouse Building, Greensboro, North Carolina, or as soon thereafter as may be heard.
This 2nd Day of September, 2019
Anne Littlejohn
Attorney for Plaintiff
473 West Friendly Ave
Greensboro, NC 27401
336-373-8476

Proposals for Bids

Sourcewell (Formerly NJPA) Request for Proposals
State of Texas – Multiple Areas
Indefinite Quantity Construction Contract
Sourcewell (Formerly NJPA) Issues this Request for Proposals (RFP) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to, all current and prospective Sourcewell Members including all government agencies, education agencies to include colleges and universities, and non- profit agencies in the State of Texas. Each contract has an initial term of two (2) years and bilateral option provision for three (3) additional terms. The Estimated Annual Value per contract is $2,000,000.00.
The Request for Proposals (RFP) being solicited under this advertisement are as follows: North Texas Area – RFP# TX-NT-101619
Panhandle Texas Area – RFP# TX-PH-101619
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Sept 24, 2019 @ 9:00 AM CT
Garden Inn
6027 45th Street
TX 79407
Sept 24, 2019 @ 2:00 PM CT
Hilton Hampton Inn
5011 W. Loop 250 N Lubbock, Midland, TX 79707
Sept 25, 2019 @ 9:00 AM CT
Hampton Inn
8962 S. Broadway Ave
TX 75703
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Hilton Garden Inn Dallas/Allen
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PUBLIC NOTICE
ADVERTISEMENT FOR BIDS
SCOTT CARVER DAKOTA CAP AGENCY INC. (CAP AGENCY)
SHAKOPEE, MN 55379
Notice is hereby given that sealed bids will be received by the Director of Housing & Emergency Services, CAP Agency, Minnesota until 1:00 PM, Tuesday September 24, 2019, at the office of Scott Carver Dakota CAP Agency, 712 Canterbury Road South, Shakopee, MN 55379 at which time they will be publicly opened and read aloud for the furnishing of all labor and materials for the Bryant Avenue Renovation Project in Dakota County.
This Project will be subject to Minnesota Statutes 2014, section 16C.285 (the Responsible Contractor's Act) and therefore require a Verification of Compliance form included with the bid.
Bids received after this specified time and date will be rejected. No telephone or fax bids will be accepted. Bids shall be on the forms provided for that purpose and according to the Bidding Documents prepared by CAP Agency. Bids will be opened publicly and read aloud. A bid tabulation will be furnished to the Bidders. Bids shall be addressed to:
Bryant Avenue Renovation Project:
Roof Replacement-Public Bid
c/o Eric Gentry, Scott Carver Dakota CAP Agency
712 Canterbury Road South
Shakopee, MN 55379
Interested bidders can contact Michelle Franke @ 651-322-3518 of the CAP Agency to obtain bid documents and receive more information regarding this project including any questions regarding the scope of the proposed bid.
Bid security in the amount of 5% of the bid must accompany each bid in accordance with the instruction to Bidders. Bids shall be directed to the Project Manager, securely sealed and endorsed upon the outside wrapper, with the Project Title and Bid Due Date. Any bid not including a bid security will be considered disqualified. Only a bond issued by a Surety, cashier's check or certified check will be accepted. Payment and Performance Bonds will also be required of the awarded party.
The CAP Agency hereby notifies all bidders that in regard to any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises (DBE) will be afforded full opportunity to submit bids and / or proposals and will not be subjected to discrimination on the basis of race, color, sex, age, religion, or national origin.
The CAP Agency reserves the right to reject any and all bids, to waive irregularities and informalities therein and to award the Contract in the best interest of the CAP Agency.
Eric Gentry, Director of Housing & Emergency Services, Scott, Carver & Dakota CAP Agency, Inc.

Your move. Your ad.
Call 612.673.7000, fax 612.673.4884 or go to startribune.com/placeads.
ADA/EHO

Proposals for Bids

Snow Removal & Grounds Maintenance Services Requests for Proposals are now being accepted by Catholic Charities of St. Paul & Mpls Facilities for services Oct 15, 2019 through Oct 14, 2022. If interested, please email facilities.office@cctwincities.org by 3:00pm, 9/19 to request RFP and bid documents; you will receive a reply via email including RFP and bid documents within two business days. All bids must be completed using the Word and Excel bid worksheets provided. Bids may be rejected if submitted without the worksheets provided, if they are handwritten, and/or are reformatted. PDF documents will not be accepted. Completed bids will be accepted only via bid tool: facilitis.office@cctwincities.org and are due by September 23, 2019.

107 Home & Commercial Services

Tree Removal & Trimming
Stump Removal - Retaining Walls
Twin Pines Tree & Landscape
Call/Text/Email 612.501.2820 CC ok

106 Financial

ANGEL INVESTOR NEEDED for Invention Funding with Proven Clinical Record that will revolutionize physical therapy everywhere.
Please Call Mario: 612-978-7019

324 Collectibles

Buying: old toys, Tonkas, Hot Whls, die cast, action figs, G.I. Joe, sports cards, etc. reconnect 612.559.0666.

COIN SHOW - SATURDAY
SEPTEMBER 14
The Roseville Skating Center,
2661 Civic Center Drive 8:30-4:00.
BUY/SELL/TRADE
Dealer Tables Available
612-770-1298

WE BUY IT ALL! We need diamonds! Paying Cash - not check. WCCO TVs #1 Appraiser/Gemologist. Housed Bank calls within 90 miles TC. Silver coins/flatwr, gold, dental gold, estate jewelry, Costume jewelry, Diamonds, comics, baseball cards, military, much more. Call for free advice. 41 yrs in biz. BBB A+ rating. Mark 612-802-9686

370 Furnishings & Appliances - Used

VINTAGE 1940's 4 PC DINING RM SET Very ornate, carved solid walnut wood, extra long buffet, drop leaf tbl, enclosed hutch, hostess chr. Very good cond! $2500. Call for pics & measurements 701-893-8332

Mortgage Foreclosures

19-111841
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE July 24, 2003
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE $156,000.00
MORTGAGOR(S) Christopher Gill, a Single Person
MORTGAGEE ABN AMRO Mortgage Group, Inc.
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE ABN AMRO Mortgage Group, Inc.
SERVICER Cenlar FSB
DATE AND PLACE OF FILING: Filed September 8, 2003, Hennepin County, Recorder, as Document number A9416029
LEGAL DESCRIPTION OF PROPERTY:
That part of Government Lot 5, Section 28, Township 28, Range 24, Hennepin County, Minnesota described as follows: Commencing at the Southwest corner of Silverwood Addition to Richfield, Minn. thence North on the West line of said Addition 1054.56 feet; thence West 329.7 feet to a point in the West line and 132 feet South from the Northwest corner of said tract of land deeded to Arthur W Koebel by instrument dated November 18, 1935 and Recorded in Book 1412 of Deeds, page 64, for a point of beginning of the land to be described; thence West 647 feet, more or less, to the West line of Government Lot 5; thence South along the West line of said Government Lot a distance of 66 feet to a point which is a distance of 66 5 feet North of the Northwest corner of a tract of land deeded to Donald C. Farnsworth by an instrument dated November 18, 1935 and recorded in Book 1398 of Deeds, page 393; thence East 164.7 feet more or less, to the West line of the tract of land deeded to Arthur W Koebel as above described; thence North a distance of 66 feet to point of beginning, according to the United States Government Survey thereof
PROPERTY ADDRESS 6423 Humboldt Ave S, Richfield, MN 55423
PROPERTY IDENTIFICATION NUMBER 28-028-24-13-0024
COUNTY IN WHICH PROPERTY IS LOCATED Hennepin
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE $229,291.53
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE October 28, 2019, 10:00am
PLACE OF SALE Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487
to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns
TIME AND DATE TO VACATE PROPERTY If the real estate is an owner-occupied single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on April 28, 2020, or the next business day if April 28, 2020 falls on a Saturday, Sunday or legal holiday.
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: August 30, 2019
CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc.
Mortgagee
SHAPIRO & ZICLKE, LLP
BY Lawrence P. Ziclke - 152559
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Ziclke, LLP
12550 West Frontage Rd, Suite 200
Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
9/9, 9/16, 9/23, 9/30, 10/7, 10/14/19 Star Tribune

Place a classified ad today.

385 Musical Instruments/Other

FOR SALE, Black Yamaha P2 Upright Piano. Original owner, excellent condition, $2100 Call/Text Alan: 713-416-1615

895 Misc. For Sale & Wanted

WANTED FREON R12. We pay CASH. R12 R500 R11. Convenient. Certified professionals. 312-291-9169 www.refrigerantfinders.com/ad

404 Dogs

Aussie Shepherd, AKC, Mini Pups, Merles, Tri Colors, Blues & Brown, $800 Call:612-325-2360 or 612-802-5283

Bernedoodle F1b Standard Bernedoodle pups. 1st vaccinations, ready now! $300. 763-670-1397

Bernedoodle, Mini Willowwoodberrybabies.com 2M, 1F. Ready now. $1,500+ 952-737-8811

Bernedoodle Mini Pups $3485. Hypoallergenic, Rdy 9/20, 1 older Bernedoodle adult. **karisdoodles.com** 651-214-1286

Bernedoodle, Mini & Std Goldendoodle Pups F1B Blue Merle and Black Vet Checked, Dewclaws, 1 Yr Health Guar. Delivery Avail. 701-866-3178

Bernedoodles, Tri/Bi Colored and Miniature Red Goldendoodles health tested, ethical 612-201-3553

BLACK LABS
Purebred AKC. 7M, Puppers, $800.
Please Call: 612-203-7461

BOSTON TERRIER APR PUPS
8 wks, registered, shots, wormed, house trained. $700. 605-868-0946

CHIHUAHUA TEACUP
Vet checked and first shots. $800
320-632-8146

COCKER SPANIEL PUPS APR, 3M, Buff/White. $450. Shots, wormed. Call 507-455-0043

DACHSHUND AKC PUPS 2 blk & tan F, vet exam, 1st shots, wormed. Beautiful & sweet! $1000. Pics Online. 612-716-7751 or 763-427-3986

DOBERMAN PUPS Purebred, 12wks, dewormed, tails, dews. Blk/rust, red/rust. $250. 320-333-2775

ENGLISH BULLDOG PUPS
Vet checked, shots, 8 Weeks.
Will meet. 218-348-5100

English Bulldog, Rare Colored AKC Puppies AKC registered Rare colored English bulldog puppies available. Chocolatecitybulldogs.com 612-242-3797

German Shepherd Puppies K&K Bluff Valley German Shepherds, AKC REGISTERED. 9 weeks old. 5 females. Black/Red! Great bloodlines! Health Guar! 507-319-9611

Mortgage Foreclosures

19-111461
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE October 18, 2007
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE $337,500.00
MORTGAGOR(S) Katheryn M Anderson, a single person
MORTGAGEE M & I Marshall & Ilsley Bank
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE M & I Marshall & Ilsley Bank
SERVICER Compu-Link Corporation d/ba Celink
DATE AND PLACE OF FILING: Filed October 29, 2007, Ramsey County Registrar of Titles, as Document Number 2021965
ASSIGNMENTS OF MORTGAGE Assigned to Financial Freedom Senior Funding Corp. a subsidiary of IndyMac Bank, FSB, Thereafter assigned to Mortgage Electronic Registration Systems, Inc. Thereafter assigned to Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust
LEGAL DESCRIPTION OF PROPERTY: Lots Eighteen (18) and Nineteen (19), Block Three (3) excepting that part lying Westerly of the following described line: Commencing at a point on the North line of Lot Nineteen (19), One Hundred Ten (110) feet East of the Northwest corner of said Lot Nineteen (19); thence Southerly to a point on the Southerly line of Lot Eighteen (18), Sixty-five (65) feet Northeasterly of the Southwesterly corner of said Lot Eighteen (18) of Kavanagh & Dawson's Addition to Lakeside Park
REGISTERED PROPERTY
PROPERTY ADDRESS: 1759 Phalen Pl Maplewood MN 55109
PROPERTY IDENTIFICATION NUMBER 162922430041 CE 5/8 Ramsey
COUNTY IN WHICH PROPERTY IS LOCATED Ramsey
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE $229,291.53
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE October 15, 2019, 10:00am
PLACE OF SALE Sheriff's Main Office, The Lowry Building/City Hall Annex, 25 West 4th St, Suite 150, St Paul, MN 55102 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 12 months from the date of said sale by the mortgagor(s) the personal representatives or assigns
TIME AND DATE TO VACATE PROPERTY If the real estate is an owner-occupied single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on October 15, 2020, or the next business day if October 15, 2020 falls on a Saturday, Sunday or legal holiday.
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: August 16, 2019
Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust
Assignee of Mortgagee
SHAPIRO & ZICLKE, LLP
BY Lawrence P. Ziclke - 152559
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Ziclke, LLP
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
9/26, 9/2, 9/9, 9/16, 9/23, 9/30/19 Star Tribune

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage
DATE OF MORTGAGE August 5, 2008
MORTGAGOR Paul Nicholas Stratman aka Paul N Stratman, single
MORTGAGEE U.S. Bank National Association successor by merger to U.S. Bank National Association ND

404 Dogs

GERMAN SHEPHERD PUPS
AKC, Exc temp, Genetic guar antee. 715-537-5413. **www.eland.com**

German Shorthair Puppies
Dual REG AKC/FDSB. L/W, L/R, 3F/3M, OFA Certified parents, UPTD shots, Dew Claws/Tails, MH, NAHVDA, PC protection, Anoka MN, $600. 352-665-0381

GOLDENDOODLE PUPS Parents and excellent temperament. Dews, wormed, shots. Cream & tan avail. $700. 320-266-6878

Goldendoodles F1 Medium 35-45 lbs. Ready to go home Sept 13th. $800, 641-430-6494

LAB AKC CHOC PUPS 1st shots, wormed, dews, ready 9/21, M $600, F $650, parents onsite. 218-391-9627

LAB AKC PUPS Ivory, blocky, exc bloodlines, vet chck'd, M $450 F $500. Ready now. 320-749-2428, MN387899

Labrador AKC registered. Field and hunting champ, 8 Yr Male, 3M: $500 5F: $600. Born 7-19-19. 952-388-9752

Labrador Retriever AKC Champ FOX RED & YELLOW pups, Pedigrees have multiple GMPR's & MH's. HEALTH GUARANTEE. READY FOR THEIR NEW FAMILIES, $950. 507-696-3450

LAB RED PUPS AKC Sire is FC. Both parents titled. Shots, vet chck, dews. Hip & eye cert. 3 M, 5 F. Ready 9/15/19. $1500. 651-354-3695

LABS AKC/REG BLACK Vet Chkd, dews, shots, Ex Champ/Hunt pedigree, Family raised 320-360-6150

Miniature Poodles (small) health guar, shots, physician, wormed. Family raised. $600, 320-219-3032

Newfoundland Puppies avail 26 Sep. Mild mannered big dogs, great w/ kids, in/outdoor. $600. 218-340-2423

PEMBROKE WELSH CORGI AKC DM clear, Farm & fam raised & loved. Ready now! All colors. Shots. 712-577-7677

Pembroke Welsh Corgis AKC Ready now! Red & white, 1st shots, wrmd, 7F $1,000, 2M $850 612-221-6531

Poodles, Standard AKC 3 Left! Shots, wormed. Health guar. Pictures online. 651-402-0142

Poodles Std Pups $500. Forced to Sell Due to Health Issues
651-571-6720

Pugs, Fawn $1,000, 3 females and 2 males. Check out Fairfield Pugs facebook page 715-416-3478

SCHNAUZER AKC MINI & TOY
Ready now. Adorable, shots & wormed.
507-829-8234 507-629-8052

Schnauzer Miniature 6 13wk old AKC vet ck-utd, home raised, kid friendly, lots of personality. 507-370-5400

Mortgage Foreclosures

DATE AND PLACE OF RECORDING Recorded September 2, 2008 Hennepin County Recorder, Document No. 9178000
ASSIGNMENTS OF MORTGAGE NONE
TRANSACTION AGENT NONE
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER NONE
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE U.S. Bank National Association N.D
RESIDENTIAL MORTGAGE SERVICER U.S Bank National Association ND
MORTGAGED PROPERTY ADDRESS: 3118 Zarthan Avenue South, Saint Louis Park, MN 55416
TAX PARCEL I.D. #: 16-117-21-21-0037
LEGAL DESCRIPTION OF PROPERTY:
SITUATED IN THE COUNTY OF HENNEPIN AND STATE OF MINNESOTA
LOT 11, BLOCK 1, DEL MONTE HEIGHTS
COUNTY IN WHICH PROPERTY IS LOCATED Hennepin
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE $225,000.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE $26,935.70
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgage complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE October 31, 2019 at 11:00 AM
PLACE OF SALE Hennepin County Sheriff's Office, Civil Division, Room 30, 350 South 5th Street Minneapolis, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to five (5) weeks under MN Stat. §580.07.
TIME AND DATE TO VACATE PROPERTY If the real estate is an owner-occupied single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on October 31, 2020, or the next business day if October 31, 2020 falls on a Saturday, Sunday or legal holiday.
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: August 27, 2019
U.S. Bank National Association
Mortgagee/Assignee of Mortgages
USSET, WEINGARDEN AND LIEBO, PLLP
Attorneys for Mortgagee/Assignee of Mortgage
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
17 - 19-007 105 FC
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
9/9, 9/16, 9/23, 9/30, 10/7, 10/14/19 Star Tribune

Storage Facilities

NOTICE OF PUBLIC SALE
To satisfy the owner's storage lien, PS Orange Co. Inc. will sell at public lien sale on September 19, 2019, the personal property in the below-listed units, which may include but are not limited to household and personal items, office and other equipment. The public sale of these items will begin at 09:30 AM and continue until all units are sold.

PUBLIC STORAGE # 08310, 1144 7TH STREET S, HOPKINS, MN 55343, (952) 225-4291
TIME: 09:30 AM
0206 - Demir, Diana; 0212 - Schmidt, Jessica; 0235 - Ross, Susan; 0320 - Headbird, Sandra; 0526 - Olson, Chad

PUBLIC STORAGE # 22005, 2300 WINNETKA AVE N, GOLDEN VALLEY, MN 55427, (763) 219-8516
TIME: 09:30 AM
A004 - Walker, Markita; B008 - Holt, selena; B036 - Marth, Michael; B099 - Buckhanon, Dallas; B124 - Fritz, D Andre; B195 - Gitchuway, Annyse; B207 - Chappell, Tony; B237 - Miller, Benjamin; B251 - Williams, Linda; B350 - Hamilton, Frederick; B402 - Ingram, Demeco

404 Dogs

SCHNAUZER MINIATURE AKC Shots, wormed, dews, tails, puppy haircut. Adorable faces! 507-531-0074

Schnoodles, Giant. Health guarantee. Ready Sept 1, $2500. Call 218-828-3402 or 218-513-8137

SHIH-POO & SHIH TZU/YORKIE pups M/F, shots, vet checked, will meet. MN#157255, Call 507-368-4857.

VIZSLA AKC PUPS: Born 6/6. M $600. Facebook: Vilisrd Vizslas
Call 320-554-2063

Vizsla Puppies Family Raised. Parents are excellent hunters and companions. OFA cert. FULL AKC REG, current vaccs and 3 year health guar $1,300. 712-395-1390

YORKIES APR, PUREBRED, 3-5 lbs as adults, beautiful haircoat. Ready now. 507-829-8234 or 507-629-8052

422 Fishing & Hunting Vacations

EXCELLENT ELK HUNTS from private land, Durango, CO. 6 Cancellations (Over the Counter Tags Avail.) 2nd & 3rd Season. 970-382-0060

448 Hunting & Fishing Equipment

GUN SHOW-KNIVES-COINS.
HUTCHINSON, MN FAIRGROUNDS
SEPT 21, 8-5, SEPT 22, 9-3 320 tables. $4 adm. Free parking **Buy-Sell-Trade-Look 320-587-2663**

Colorado Private Land Elk Hunt
750 Acres of Private Land. Please search VR60 Property Number
Email: sheps760@hotmail.com

603 Commercial Rentals

Looking to Lease.
The Department of Veterans Affairs desires to lease a minimum of 4,158 net usable square feet (NUSF) (or approximately 4,866 rentable square feet (RSF)) as a Veterans Counseling Center in the Brooklyn Park, Minnesota area. For 20-year term with 5-year firm, 10-year soft), with 25 parking spaces is contemplated. Complete details can be found at www.FBO.gov Enter "36C261980172" in the keyword/solicitation# field. Call 319-688-3613 or email: william.jefferson4@va.gov with questions.

StarTribune

Storage Facilities

PUBLIC STORAGE # 08314, 1015 HIGHWAY 169 N, PLYMOUTH, MN 55441, (763) 404-0475
TIME: 09:30 AM
1027 - Brown, Anthony; 0340 - Gaines, Vinisha; 0371 - Hinton, Teara

PUBLIC STORAGE # 25551, 7301 36TH AVE N, NEW HOPE, MN 55427, (763) 290-1727
TIME: 09:30 AM
113 - Dupree, Blanca; 117 - Curtis, Paris; 163 - Togbah, Dekermue (Doe); 209 - Jones, Ashley; 212 - Hunter, Yasmine; 218 - Farwell, Matthew; 311 - Page, Latesha; 361 - Herring, Vivica; 387 - Shannon, Regina; 419 - Giving In Grace, Al South Harbor Lewis, Paris; 421 - Eaglestaff, Paula; 474 - Ssengendo, Alex; 562 - ojenic, dawn; 616 - Orr Newton, Lashelle; 619 - Taylor, Danielle; 630 - Casserly, Colleen; 666 - Poseley, Mark

PUBLIC STORAGE # 08316, 3205 RANCHVIEW LANE N, MAPLE GROVE, MN 55447, (763) 219-1357
TIME: 09:30 AM
1006 - Joyce, Matthew

PUBLIC STORAGE # 26664, 5040 WINNETKA AVE N, NEW HOPE, MN 55428, (763) 308-4719
TIME: 09:30 AM
1025 - Kaiser, Janice; 122 - Chatelaine, Anne; 152 - Wilson, Colleen; 163 - Gaussen, Peter; 250 - Prather, Marvin; 514 - Morris, Tynisha; 537 - Wilson, Colleen; 611 - Dickerson, Samantha; 617 - Martin, Marquise; 667 - Parlas, Christopher

PUBLIC STORAGE # 25873, 3520 FRANCE AVE S, ST LOUIS PARK, MN 55416, (952) 225-4295
TIME: 09:30 AM
2115 - Black, Glory; 2161 - Carlson, Logan; 2450 - Hahn, David; 2511 - Wolf, Sarah; 4329 - Collymore, Reginald; 4429 - Brick And Mortar Restoration Bearden, Tim; 6336 - Guilme, Jennifer; 6367 - Manyara, Bernard; 6452 - Cullin, Curtis; 7126 - Brick And Mortar Restoration Bearden, Tim; 8215 - Little, Jason

PUBLIC STORAGE # 08318, 9954 BLUEBIRD AVE, EXCELSIOR, MN 55331, (952) 225-4290
TIME: 09:30 AM
0277 - Gendreau, Richard

PUBLIC STORAGE # 08315, 13011 HIGHWAY 55, PLYMOUTH, MN 55441, (763) 325-4085
TIME: 09:30 AM
1302D - Arak, Tim; 3069 - Boyle, Annie; 3142 - Monegan, Ronnie; 5040 - Johnson, Tyler; 8017 - Odom, Justin

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RCSALE certificates for each space purchased is required. By PS Orangeco, Inc. 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

Place an ad today.
StarTribune

626 SENIOR LIVING

****BLOOMINGTON****
Senior 1BR $950
AVAILABLE NOV 1
Beautiful senior apt with oak cabinets, ceramic tile, dishwasher, microwave, balcony, heat incl. in rent. Underground heated parking, elevator, on bus line. No pets.
This is a must-see!
763-753-4914

633 APTS & CONDOS UNFURN. MN, SW & WEST SUBURBS

Golden Valley - Huge 2BR, screened porch, CA, walk-in closets, DW, sec, gar avail, heat pd! From $1,195, Oct 1 Cats Ok, Near Bus. 612-670-1104

640 DBL BUNGALOW/ DUPLEX/TOWNHOME UNFURN. MPLS

4404 LYNDALE AVE SOUTH Double bungalow, 2BR + lower level amusement room. $1500/mo. Available Sept 1. No pets. 612-865-0220

666 Rentals Outside of Metro

COUNTRY HOUSE ON 50 ACRES. Pond, woods, 4mi South of Lonsdale, 3BR, cathedral ceiling w/ loft, 2 car htd gar w/ electric, TV, high speed internet, AC unit, many improvements. No smkg. $1250+ utils. Showing Sunday, Sept 15. Leave Message, 703-801-9876

ANTIQUE/CLASSIC & CUSTOM 24th VEHICLES

Chevy Business Coupe 1955 Coupe Black exterior/Black+White interior, brianscarcollection.com

FORD MODEL A 1928 Sedan, 33,000 miles, good runner, 58 yr. history, 90% original, $8,300. 763-550-9330

VEHICLES WANTED

$$$$$ CASH FOR CARS $$$$$
Repairables or Junkers Kind. 612.414.4924

$150 to $800 for most junkers
and repairables. 612-781-1804

Place a classified ad today.

Storage Facilities

NOTICE OF PUBLIC SALE: THE LOCK UP SELF STORAGE at 1355 Industrial Blvd, NE Minneapolis, MN 55413 will sell the contents of the following units to satisfy a lien to the highest bidder on 09/24/2019 by 11:00 AM at www.storagetreasures.com. All goods must be removed from the unit within 48 hours. Availability subject to prior settlement of account.

Unit 2508, Dominique Buffet, Boxes, household goods, toys, bed, fan

Unit 2133, Corey Jones, Boxes, furniture, dog kennel, household goods, TV.

Unit 4072, Terry Schue, Furniture, household good, boxes, luggage bag

NOTICE OF PUBLIC SALE: THE LOCK UP SELF STORAGE AT 221 AMERICAN BLVD WEST, BLOOMINGTON, MN, 55420 will sell the contents of the following units to satisfy a lien to the highest bidder on September 24th by 12:00 pm at www.storagetreasures.com. All goods must be removed from the unit within 48 hours. Unit availability subject to prior settlement of account.

Unit 3012, Edward Lief, Shelves, Boxes, Misc. personal items. Unit 4059, Anita Hernandez, Boxes, Tote Bags. Unit 4312, Clee Carpenter Jr, Electronics, Boxes. Unit 4511, Dana Gutierrez, Totes, File cabinet

More of what matters to Minnesota.
All day. Every day.
StarTribune

Public Hearing Notice
City of Champlin

Notice is hereby given that the Champlin City Council will be holding a public hearing on Monday, September 23, 2019 for the purpose of reviewing the gas and electric franchise fees for possible amendment. The meeting will be held at 7 p.m. in the Council Chambers, located at 11955 Champlin Drive, Champlin, MN 55316. The public is invited to speak at the public hearing. If adopted the new rates would be effective January 1, 2020.

Gas

Customer Classification	Amount per Month	
Residential	~~$3.58~~	$3.62
Commercial - A	~~$3.58~~	$3.62
Commercial/Industrial - B	~~$9.70~~

Ad Number: 0000325536-01
Insertion Number: N/A
Size: 1 Col x 7.71 in
Color Type: N/A
Monday, September 16, 2019
Starbuine
Advertiser: National Joint Powers Alliance
Agency: N/A
Section-Page-Zone(s): K-1-All
Description: Sourcewell (Formerly NJPA) Reque...

CLASSIFIEDS + PUBLIC NOTICES

STARTRIBUNE.COM/CLASSIFIEDS
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Legal Notices

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION 19 CVD 5929
NOTICE OF SERVICE OF PROCESS BY PUBLICATION AND NOTICE OF HEARING ON ABSOLUTE DIVORCE
North Carolina
Guilford County
Hoang Xuan Thu, Plaintiff
vs.
Thai Quoc Tu, Defendent
To: Thai Quoc Tu, Defendent
TAKE NOTICE that a complaint seeking absolute divorce was filed on August 6, 2019, in the office of the Clerk of Superior Court for Guilford County, North Carolina, Greensboro Division. You must answer this complaint within fourty (40) days of August 30, exclusive of that date. Upon failure to answer or otherwise plead, Plaintiff will apply to the court requested on October 14, 2019 in courtroom 2A of the Guilford County Courthouse Building, Greensboro, North Carolina, or as soon thereafter as may be heard.
This 2nd Day of September, 2019
Anne Littlejohn
Attorney for Plaintiff
473 WEST Friendly Ave
Greensboro, NC 27401
336-373-8476

Community Action Partnership of Hennepin County is requesting proposals for consulting services to assist with both its triennial Community Needs Assessment and its Strategic Planning process. Please contact Mitch Radtke, Strategic Planning, at mradtke@caphennepin.org for bid information packets.

STATE OF MINNESOTA
NOTICE IS HEREBY GIVEN that the Family Child Care Task Force 1st Meeting will be held at the Four Points by Sheraton conference center, 7745 Lyndale Avenue South, Richfield on Thursday, September 19, 2019 from 6 to 9 pm.

Certificates of Assumed Name

CERTIFICATE of Assumed Name, State of Minnesota, Pursuant to Chapter 333 Minnesota Statutes: the undersigned, who is or will be conducting business in the State of Minnesota under an assumed name, hereby certifies:
1. State the exact assumed name under which the business is or will be conducted: Tailwinds Travel
2. State the address of the principal place of business. 5600 Twin Lake Terrace N Crystal, MN 55429
3. List the name and complete street address of all persons conducting business under the above Assumed Name. Shawn Allen Venture, LLC 5600 Twin Lake Terrace N Crystal, MN 55429
4. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this certificate under oath.
Dated: 9/9/19
(Signed) Shawn Manley

CERTIFICATE of Assumed Name, State of Minnesota, Pursuant to Chapter 333 Minnesota Statutes: the undersigned, who is or will be conducting business in the State of Minnesota under an assumed name, hereby certifies:
1. State the exact assumed name under which the business is or will be conducted: PackEdge, Corp
2. State the address of the principal place of business. 3003 N. Pacific St. Minneapolis, MN 55411, USA
3. List the name and complete street address of all persons conducting business under the above Assumed Name. LitinPak, Inc. 3003 N. Pacific St. Minneapolis, MN 55411, USA
4. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this certificate under oath.
Dated: 9/13/19
(Signed) John Hanson

Proposals for Bids

Sourcewell (Formerly NJPA)
Seeking Proposals for Proposals
State of Texas – Multiple Areas
Indefinite Quantity Construction Contract
Sourcewell (Formerly NJPA) issues this Request for Proposals (RFP) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to, all current and potential Sourcewell Members including all government agencies, education agencies to include colleges and universities, and non- profit agencies in the State of Texas. Each contract has an initial term of two (2) years and bilateral option provision for three (3) additional years. The Estimated Annual Value per contract is $2,000,000.00.
The Request for Proposals (RFP) being solicited under this advertisement are as follows: **North Texas Area – RFP# TX-NT-101619**
Panhandle Texas Area – RFP# TX-PH-101619
IQCC is a contracting procurement system that provides facility owner's access to contractors to provide immediate constructive, repair and renovation services over an extended period of time.
Intending proposers are strongly encouraged to attend a pre-proposal conference which shall be conducted for the purpose of discussing the IQCC procurement system, the documents, and reviewing the Sourcewell Procurement Portal system for responding to these RFPs. Attendance at one of the below conferences is strongly encouraged.
Sept 24, 2019 @ 9:00 AM CT
Garden Inn
6027 45th Street
TX 79407
Sept 24, 2019 @ 2:00 PM CT
Hilton Hampton Inn
5011 W. Loop 250 N Lubbock, Midland, TX 79707
Sept 25, 2019 @ 9:00 AM CT
Hampton Inn
8962 S. Broadway Ave
TX 75703
Sept 25, 2019 @ 2:00 PM CT
Hilton Garden Inn Dallas/Allen
705 Central Expressway S. Tyler Allen, TX 7103
Intending proposers can pre-register for the pre-proposal conference by following the below and selecting "bid details" of the desired solicitation on the Sourcewell Procurement Portal (https://procurement.sourcewell-mn.gov).
An electronic copy of the RFP documents, which include the instructions for submitting a proposal and the proposal documents, may be obtained by visiting the Sourcewell Procurement Portal (https://procurement.sourcewell-mn.gov/), selecting the desired solicitation from the open solicitations list, and registering as a Plan Taker, or, if free, Sourcewell Procurement Portal account must be created by intending proposers before registering as a Plan Taker. Proposals are due by 4:30 p.m. CT on October 16, 2019.
All questions regarding this RFP must be submitted through the Sourcewell Procurement Portal.

Your move. Your ad.

Proposals for Bids

NOTICE TO BIDDERS
Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its member agencies in Minnesota, North Dakota and South Dakota until:
10:00 a.m. CT, Monday, October 14, 2019
For proposals: #20.5 – Athletic Equipment, Team Uniforms & Apparel and #20.6 – Lighting Audit Services & Solutions.
Conformity with technical specifications, RFP requirements, exceptions, delivery and other conditions shall be imposed. Specifications and forms may be obtained by registering for free with CPC via Public Purchase (www.publicpurchase.com). Proposals must be uploaded to Public Purchase prior to 10:00 a.m. CT on Monday, October 14, 2019. CPC reserves the right to award the contract to one respondent, make multiple awards, or reject any or all proposals.

107 Home & Commercial Services

Tree Removal & Trimming
Stump Removal - Retaining Walls
Dykes Tree & Landscaping, Inc.
Com/Res/Lic/Ins 612.501.2820 CC ok

317 Estate Sales

H&B GALLERY is proud to present an incredible sale at the estate of Irwin and Alice Jacobs. Sep. 13th, 14th, 15th + 16th.
See estatesales.net

324 Collectibles

Buying: old toys, Tonkas, Hot Wheels, die cast, action figs, Kiss, Joe, sports cards, records & more! 612.559.0666

COIN SHOW SUNDAY 9/22, 9-4
Former South St Paul VFW (1 mi N of 494 on Concord). Dave 651-269-5846

WE BUY OLD COMIC BOOKS!
Top Prices Paid. Will Come To You
1-888-88-COMIC
ComicBuyingCenter.com

Mortgage Foreclosures

19-111841
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: July 24, 2003
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $156,000.00
MORTGAGOR(S): Christopher Gill, a Single Person
MORTGAGEE: ABN AMRO Mortgage Group, Inc.
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: ABN AMRO Mortgage Group, Inc.
SERVICER: Central Mortgage FSB
DATE AND PLACE OF FILING: Filed December 8, 2003 in Hennepin County Recorder, as Document number 8155751, thereafter modified by a Loan Modification recorded on September 3, 2009 as document number A9341600
LEGAL DESCRIPTION OF PROPERTY:
That part of Government Lot 5, Section 28, Township 29, Range 24, Hennepin County, Minnesota, described as follows: Commencing at the Southwest corner of Silverwood Addition to Richfield, Minn., thence North on the West line of said Addition 1054.56 feet; thence West 329.7 feet to a point in the West line and 132 feet South from the Northwest corner of said tract of land deeded to Arthur W. Koebel by instrument dated November 18, 1935 and Recorded in Book 1412 of Deeds, page 64, for a point of beginning of the land to be described; thence West 1 64.7 feet, more or less, to the West line of Government Lot 5; thence South along the West line of said Government Lot a distance of 66 feet to a point which is a distance of 66.5 feet North of the Northwest corner of a tract of land deeded to Donald C. Farnsworth by instrument dated November 18, 1935 and recorded in Book 1398 of Deeds, page 393; thence East 164.7 feet, more or less, to the West line of the tract of land deeded to Arthur W. Koebel as above described; thence North a distance of 66 feet to point of beginning, according to the United States Government Survey thereof.
PROPERTY ADDRESS: 6423 Humboldt Ave S, Richfield, MN 55423
PROPERTY IDENTIFICATION NUMBER: 28-029-24-13-0024
COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $106,498.53
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of Ramsey County as follows:
DATE AND TIME OF SALE: October 28, 2019, 10:00am
PLACE OF SALE: Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487
to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property. If the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 5, 2020, or the next business day if May 5, 2020 falls on a Saturday, Sunday or legal holiday.
*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated August 30, 2019
CitiMortgage, Inc. Successor by merger to ABN AMRO Mortgage Group, Inc.
Mortgagee
SHAPIRO & ZELKE, LLP
By Lawrence P. Zielke – 152559
Melissa L. B Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Rd. Suite 200
Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
10/9-9/16, 9/23, 9/30, 10/7, 10/14, 10/21/19 Star Tribune

19-111873
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: November 29, 2017
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE $232,750.00
MORTGAGOR(S): Stephanie Nicole Daak and Travis Daak, spouses married to each other
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 1008481-0000000301-9
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Mortgages Unlimited Inc.
SERVICER: PennyMac Loan Services, LLC
DATE AND PLACE OF FILING: Filed December 6, 2017, Scott County Registrar of Titles, as Document Number 1248340
ASSIGNMENTS OF MORTGAGE: Assigned to PennyMac Loan Services LLC
LEGAL DESCRIPTION OF PROPERTY: The North 90 feet of Outlot C, Sunset Heights Addition, Scott County, Minnesota, according to the plat thereof on file and of record in the office of the Registrar of Titles in and for said county and state, excepting therefrom the East 25 feet
REGISTERED PROPERTY
PROPERTY ADDRESS: 214 Rustie Rd, Jordan, MN 55352
PROPERTY IDENTIFICATION NUMBER: 220140161 COT# 55211
COUNTY IN WHICH PROPERTY IS LOCATED: Scott
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $226,729.51
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: November 5, 2019 10:00am
PLACE OF SALE: Sheriff's Main Office, Scott County Law Enforcement Center, Civil Office, 301 Fuller St. South, Shakopee, MN 55379 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property. If the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 5, 2020, or the next business day if May 5, 2020 falls on a Saturday, Sunday or legal holiday.
*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated September 9, 2019
PennyMac Loan Services, LLC
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
By Lawrence P. Zielke – 152559
Melissa L. B Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 0346 10X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
9/16, 9/23, 9/30, 10/7, 10/14, 10/21/19 Star Tribune

19-111571
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: May 13, 2008
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $387,000.00
MORTGAGOR(S): Thomas Roger Lessard and Martha E. Lessard, husband and wife
MORTGAGEE: Financial Freedom Senior Funding Corporation, a subsidiary of IndyMac Bank, F.S.B.
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Financial Freedom Senior Funding Corporation, a subsidiary of IndyMac Bank, F.S.B.
SERVICER: Compu-Link Corporation d/b/a Celink
DATE AND PLACE OF FILING: Filed June 16, 2008, Hennepin County Recorder, as Document Number 9147243
ASSIGNMENTS OF MORTGAGE: Assigned to Mortgage Electronic Registration Systems, Inc.; thereafter assigned to Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust
LEGAL DESCRIPTION OF PROPERTY: The South 1/2 of Lot 9, Block 8, Minnehaha Park Addition to Minneapolis
PROPERTY ADDRESS: 4919 37th Ave S, Minneapolis, MN 55417
PROPERTY IDENTIFICATION NUMBER: 18-028-23-24-0174
COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $245,949.17
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: November 5, 2019 10:00am
PLACE OF SALE: Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St. Minneapolis, MN 55487 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property. If the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 5, 2020, or the next business day if May 5, 2020 falls on a Saturday, Sunday or legal holiday.
*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated September 9, 2019
PennyMac Loan Services, LLC
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
By Lawrence P. Zielke – 152559
Melissa L. B Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 0346 10X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
9/16, 9/23, 9/30, 10/7, 10/14, 10/21/19 Star Tribune

338 Handicapped/Medical Equipment

2010 DODGE ROLLX HANDICAP VAN DOM. 40,000 miles, exceptional condition, clean. $16,500. 763-479-9595

340 Misc. Equipment & Supplies

Craftsman Metal Lathe 5" chuck $725. **Rockwell Drill Press** Floor Model $75. 952-496-2316

395 Misc. For Sale & Wanted

FOR SALE
300 T-SHIRTS, $375 ALL
Brand New, 100% Cotton, All Sizes
Dan 952-884-6588

I BUY (working or not) lawn tractors, handicap equip, scooters, trailers, ATVs, snowblowers. 612-423-3001

WANTED FREON R12. We pay CASH. R12 R500 R11. Convenient. Certified professionals. 312-291-9169 www.refrigerantfinders.com/ad

404 Dogs

Aussie Shepherd, AKC, Mini Pups. Merles, Tri-Color & Brown, 8 wks old. Call 612-325-2300 or 612-802-5283

Australian Shepherd Pups 1M/4F. Parents on Site, Socialized, dews, tails, shots. Born 7/12 $600-$800. 612-516-1141 or 952-200-7311

Bernedoodle, Mini
Willowoodberrybabies.com
Taking apps for guardian program

Bernedoodle Mini Pups $3485. Hypoallergenic. Rdy 9/20. 1 older Bernedoodle avail. **karlsdoodles.com** 651-214-1286

Bernedoodles, Tri/Bi Colored and Miniature Red Goldendoodles health tested, ethical 612-201-3553

Border Collie Pups Reg. Vaccs, dewormed. Tri, Blue Merle, Br & Wh, Bl & Wh. Ready to be your best friend! Will del. Call after 4pm 715-257-7215

BORDER TERRIER AKC Pups 8 wks, registered, shots, wormed, house trained. $700. 605-868-0946

Cavalier/Cocker Spaniel Six gorgeous Cockalier puppies for sale. Beautiful mom & dad. Born and cared for with our family. Five male one female. Ready the week of October 1. All shots, wormed and vet checked. Started potty training. References available. raised right! Will hold with deposit. 320-632-7574

DOBERMAN PUPS Purebred, 12wks, dewormed, tails, dews. Blk/rust, red/rust. $250. 320-333-2775

ENGLISH BULLDOG PUPS
Vet Checked, Shots, 8 Weeks.
Will meet. 218-348-5180

English Bulldog, Rare Colored AKC Puppies AKC registered Rare colored English bulldog puppies available. Chocolatecitybulldogs.com 612-242-3797

German Shepherd AKC Czech/Western Working Line. Blk/Tan & Sable 218-296-3533

GERMAN SHEPHERD PUPS
AKC, Exc temp. Genetic guar antee. 715-537-5413. **www.jerland.com**

German Shorthaired Pointer Girls available up to date on vaccs/ liver, 2 loan. ready now 952-807-2162

German Shorthairs, AKC. Excellent hunting lines, $600. 320-254-3426

Golden Retriever English Cream Puppies M/F, AKC Champion sired lines OFA Parents imported from Europe. Excellent temperament, 2 yr health guarantee. Will deliver, $1,500 rickkelly1@live.com 660-287-6359

Golden Retriever Puppies Stonehearth Goldens. Four males still available. Excellent family, hunting and gun dog lineage. Born 8/31. Parents are OFA certified for hips, elbows and eyes. Written health guarantee. $1,000. 608-792-5594

404 Dogs

LAB AKC CHOC PUPS 1st shots, wormed, dews, ready 9/21. M $600. F $650, parents onsite. 218-391-9627

LAB AKC PUPS Ivory, blocky, exc bloodlines, vet chkd, M $450 F $500. Ready now. 320-749-2428. MN387899

Lab Pointing Pups AKC red, blk, yellow, microchipped, vet ck, shots, dews, wrmd, guar. $300-$600. 320-424-0596

Labrador AKC registered, Field and hunting champ, 8 black, 3M: $500 5F: $600. Born 7-19-19. 952-388-9752

Labrador Retriever AKC Champ FOX RED pups Pedigrees have multiple GMPR's & MH's. Health Guarantee READY FOR THEIR NEW FAMILIES $950. For more info call: 507-696-3450

LAB RED PUPS AKC Sire is FC. Both parents tilted. Shots, vet chkd, dews. Hip & eye cert. 3 M, 5 F. Ready 9/15/19. $950. 651-354-3695

LAB RETRIEVER puppies. AKC Reg. Vac & DNA tested. Yellow. F and M $300-$600 612-383-7103

LABS AKC Fox red & choc F $750; blk M $450, F $500; vet checked, dews, wormed, vet chkd, champ lines, 80% house trained/rsd 320-200-8089

MALTESE Adorable Maltese puppies. Vet checked, shots, dewormed. $400. 218-536-1613. MN103286

Lab, White Puppies. AKC Avail Oct. $800. Moose Lake, MN. 218-269-1444 for info and pics

PEMBROKE WELSH CORGI AKC DM clear, Farm & farm rsd & loved. Ready now! All colors. Shots. 712-577-7677

Pitpull Pups, white/mostly white. 7.5 wks. 4M, 5F. $200-$250 Please Call: 612-226-1095

POODLE AKC STANDARD, Apricot, black, brown, cream and sable. Trained. $1500-$1800. 507-273-3652

Poodles Std Pups, $500. Forced to Sell Due to Health Issues 651-571-6720

Poodle, Standard Pups AKC Phantom colors. Raised w/kids. $1500. UTD vaccs, microchip'd. 608-495-1324

Pugs, Fawn $1,000, 3 females and 2 males. Check out Fairfield Pugs face-book page 715-416-3478

SCHNAUZER AKC MINI & TOY
Ready now. Adorable, shots & wormed.
507-829-8234 507-629-8052

404 Dogs

Schnauzer Miniature 6 13wk old AKC vet ck utd, home raised, kid friendly, lots of personality. 507-370-5400

SCHNAUZER MINIATURE AKC Shots, wormed, dews, tails, puppy haircut. Adorable faces! 507-531-0074

SIBERIAN HUSKY PUPS M/F, up to date shots & worming, reg., health certificate. $500. 218-831-7960

YORKIES APR, PUREBRED, 3-5 lbs as adults, beautiful haircoat. Ready now. 507-829-8234 or 507-629-8052

422 Fishing & Hunting Vacations

EXCELLENT ELK HUNTS from private land. Durango, CO. 6 Cancellations (Over the Counter Bull Tags avail.) 2nd & 3rd Season. 970-382-0060

448 Hunting & Fishing Equipment

M.W.C.A. Gun Show & Sale
Sept 28-29. MN State Fair Education Bldg, Snelling & Dawson, St. Paul. **Buy, sell, trade**, Guns Knives, Military Relics. Sat. 8-5pm, Sun. 9-3pm. **$7** per person. No one under 18 admitted w/o adult. **MWCA.org for more info**

GUN SHOW-KNIVES-COINS.
HUTCHINSON, MN FAIRGROUNDS
SEPT 21, 8-5, SEPT 22, 9-3 320 tables.
$4 adm. Free parking. No-Sell-Trade-Look 320-587-2663

633 APTS & CONDOS
UNFURN. NW, SW & WEST SUBURBS

Golden Valley • Huge 2BR, screened porch, CA, walk-in closets, DW, gas, gar avail, heat pd! From $1195, Oct 1 Cats Ok. Near Bus. 612-670-1104

VEHICLES WANTED

$$$$$ CASH FOR CARS $$$$$
Repairables or Junkers 612.414.4924

$150 to $800 for most junkers
and repairables. 612-781-1804

Mortgage Foreclosures

MORTGAGOR(S): Stephanie Nicole Daak and Travis Daak, spouses married to each other
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 1008481-0000000301-9
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Mortgages Unlimited Inc.
SERVICER: PennyMac Loan Services, LLC
DATE AND PLACE OF FILING: Filed December 6, 2017, Scott County Registrar of Titles, as Document Number 1248340
ASSIGNMENTS OF MORTGAGE: Assigned to PennyMac Loan Services LLC
LEGAL DESCRIPTION OF PROPERTY: The North 90 feet of Outlot C, Sunset Heights Addition, Scott County, Minnesota, according to the plat thereof on file and of record in the office of the Registrar of Titles in and for said county and state, excepting therefrom the East 25 feet
REGISTERED PROPERTY
PROPERTY ADDRESS: 214 Rustie Rd, Jordan, MN 55352
PROPERTY IDENTIFICATION NUMBER: 220140161 COT# 55211
COUNTY IN WHICH PROPERTY IS LOCATED: Scott
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $226,729.51
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: November 5, 2019 10:00am
PLACE OF SALE: Sheriff's Main Office, Scott County Law Enforcement Center, Civil Office, 301 Fuller St. South, Shakopee, MN 55379 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property. If the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 5, 2020, or the next business day if May 5, 2020 falls on a Saturday, Sunday or legal holiday.
*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated September 9, 2019
PennyMac Loan Services, LLC
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
By Lawrence P. Zielke – 152559
Melissa L. B Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 0346 10X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
9/16, 9/23, 9/30, 10/7, 10/14, 10/21/19 Star Tribune

19-111824
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: May 13, 2008
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $387,000.00
MORTGAGOR(S): Thomas Roger Lessard and Martha E. Lessard, husband and wife
MORTGAGEE: Financial Freedom Senior Funding Corporation, a subsidiary of IndyMac Bank, F.S.B.
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Financial Freedom Senior Funding Corporation, a subsidiary of IndyMac Bank, F.S.B.
SERVICER: Compu-Link Corporation d/b/a Celink
DATE AND PLACE OF FILING: Filed June 16, 2008, Hennepin County Recorder, as Document Number 9147243
ASSIGNMENTS OF MORTGAGE: Assigned to Mortgage Electronic Registration Systems, Inc.; thereafter assigned to Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust
LEGAL DESCRIPTION OF PROPERTY: The South 1/2 of Lot 9, Block 8, Minnehaha Park Addition to Minneapolis
PROPERTY ADDRESS: 4919 37th Ave S, Minneapolis, MN 55417
PROPERTY IDENTIFICATION NUMBER: 18-028-23-24-0174
COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $245,949.17
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: November 5, 2019 10:00am
PLACE OF SALE: Sheriff's Main Office, Dakota County Law Enforcement Center, 1560 Hwy 55, Lobby S-100, Hastings, MN 55033 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property. If the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 5, 2020, or the next business day if May 5, 2020 falls on a Saturday, Sunday or legal holiday.
*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated September 12, 2019
Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust
Assignee of Mortgagee
SHAPIRO & ZELKE, LLP
BY Lawrence P. Zielke – 152559
Melissa L. B Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers – 0134764
Tracy J. Halliday – 0346 10X
Attorneys for Mortgagee
SHAPIRO & ZELKE LLP
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
9/19, 9/26, 9/2, 9/9, 9/16, 9/23/19 Star Tribune

19-111826
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: July 27, 2018
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE $203,250.00
MORTGAGOR(S): Lauru Miranda, a single man, and Luz del Alba Veneroso-Garcia, a single woman
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 1008671-0000104769-3
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: American Mortgage & Equity Consultants, Inc.
SERVICER: Nationstar Mortgage LLC d/b/a Mr. Cooper
DATE AND PLACE OF FILING: Filed on September 28, 2018, Dakota County Registrar of Tit