AFFP
Invitation to bid 042419

Affidavit of Publication

STATE OF MARYLAND }
COUNTY OF FREDERICK } SS

Ashby Crutchfield, being duly sworn, says:

That she is Ashby Crutchfield of the The Frederick News-Post, a daily newspaper of general circulation, printed and published in Frederick, Frederick County, Maryland; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

March 18, 2019, March 25, 2019

That said newspaper was regularly issued and circulated on those dates.
SIGNED:

Ashby Crutchfield

Subscribed to and sworn to me this 25th day of March 2019.

Sharon Blevins Briggles, Notary Public, Frederick County, Maryland
My commission expires: March 04, 2021

00005540 00047760

DEANNA GORDIAN
GORDIAN
30 Patewood Drive Suite 350
GREENVILLE, SC 29615

Sourcewell
(Formerly NJPA)
Invitation for Bid – 042419 Western Maryland
Indefinite Quantity
Construction Contract
Sourcewell (Formerly NJPA) issues this Invitation for Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to, all current and potential Sourcewell Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies throughout the State of Maryland. Each contract has an initial term of one (1) year and bilateral option provision for three (3) additional terms. The Estimated Annual Value per contract is $2,000,000.00.
IQCC is a contracting procurement system that provides facility owner's access to contractors to provide immediate construction, repair and renovation services over an extended period of time.
Intending proposers are required to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at one of the below seminars is a mandatory condition of proposing.
April 02, 2019
@ 9:00 AM ET
Holiday Inn Express & Suites Cumberland –
La Vale
1076 National Highway
La Vale, MD 21502
April 02, 2019
@ 2:30 PM ET
Hampton Inn
Hagerstown I-81
18300 Peak Circle
Hagerstown, MD 21742
Intending bidders can register for the pre-bid seminar by visiting our website at www.sourcewell-mn.gov/042419
An electronic copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to the Procurement Department, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by visiting www.sourcewell-mn.gov/solicitations selecting the desired solicitation from the open solicitations list and completing the bid document request form at the bottom of the page. All requests must include; mailing address, email address, contact name, phone number. Upon receipt of the request, Sourcewell will send complete instructions on obtaining the bid documents electronically. Bids are due by 4:30 p.m. Central Time on April 24, 2019 and will be opened at 9:00 a.m. Central Time on April 25, 2019. IFB Documents will be available until April 25, 2019.
Direct questions regarding this IFB to
eziqc@sourcewell-mn.gov

March 18, 25 2019

HERALD-MAIL MEDIA
PUBLISHING • DIGITAL • TELEVISION

-Affidavit-

P.O. Box 439, 100 Summit Avenue
Hagerstown, MD 21740
301-733-5131

It is hereby certified by the undersigned that the Herald-Mail is a daily newspaper of general circulation, printed in the English language and published in the City of Hagerstown in said County and State; and that the attached order, notice, publication or advertisement of

GORDIAN
30 Patewood Drive, Bldg 2
GREENVILLE,SC 29615

was duly published as noted.

Account #: 51089

Contact: CANDY DIETRICK

Telephone: (443) 735-1414
Fax:

Run Dates:

Herald Mail: 03/18/19, 03/25/19; HM Online: 03/18/19, 03/25/19.

Ad ID: 641535

Start: 03/18/19
Stop: 03/25/19

Total Cost: $314.08
# of Lines: 82
Total Depth: 10.236
# of Inserts:
Ad Class: 7350
Phone #
Email: rstraley@herald-mail.com

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Invitation for Bid – 042419
Western Maryland
Indefinite Quantity
Construction Contract

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Ad Number: 0000301172-01
Insertion Number: N/A
Size: 1 Col x 7.18 in
Color Type: 0
Advertiser: National Joint Powers Alliance
Agency: N/A
Section-Page-Zone(s): K-1-All
Description: Sourcewell (Formerly NJPA) Invi...
StarTribune
Monday, March 25, 2019

CLASSIFIEDS + PUBLIC NOTICES

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Legal Notices

Legal Notice

Attention: Food Service Management Companies

Duluth Public Schools Academy (AKA Duluth Edison Charter Schools) is requesting proposals for school food service management services. The Food Service Management Company would provide management services according to requirements of the U.S. Department of Agriculture and the Minnesota Department of Education.

To obtain a copy of the Request for Proposals, contact: Sue Lewis, Food Service Manager at sue.lewis@duluthedison.com.

Food Service Management Companies may submit proposals to:

Tim Golden, Director of Business Services Duluth Edison
Charter Schools
1515 London Road, Suite #2
Duluth, MN 55812

Duluth Public Schools Academy reserves the right to reject any proposal for a sound, documented reason or to reject all proposals if there is an insufficient number of proposals.

A mandatory pre-proposal meeting is scheduled for Friday, April 5, 2019 beginning at North Star Academy at 1:30 p.m. located at 3301 Technology Drive Duluth, MN 55812, ending at Raleigh Academy, 5905 Raleigh Street Duluth, MN 55807.

All proposals must be submitted no later than 5:00 pm on Friday, April 19, 2019. All proposals should be delivered in a sealed envelope and addressed to Duluth Public Schools Academy and be clearly marked: Food Service Management Proposal.

Proposals for Bids

Sourcewell (Formerly NJPA)
Invitation for Bid – 042419 Western Maryland Indefinite Quantity Construction Contract

Sourcewell (Formerly NJPA) issues this Invitation for Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to, all current and potential Sourcewell Members including all government agencies, education agencies to include colleges and universities, and nonprofit agencies throughout the State of Maryland. Each contract has an initial term of one (1) year and bilateral option provision for three (3) additional terms. The Estimated Annual Value per contract is $2,000,000.00.

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Direct questions regarding this IFB to eziqc@sourcewell-mn.gov

140 Therapeutic Massage

Therapeutic Thai Yoga or Hot Oil Massage On site or travel to you. 763-310-4374 Serious calls only.

Mortgage Foreclosures

NOTICE OF DEFAULT AND FORECLOSURE SALE
WHEREAS, on November 21, 2001, a certain Mortgage was executed by Roger William Jenson, a single man, as mortgagor in favor of Seattle Mortgage Company as mortgagee, and was recorded on April 26, 2002 as Document No. 3536229 in the Office of the Registrar of Titles in Hennepin County; and
WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National housing Act for the purpose of providing single family housing; and
WHEREAS, the Mortgage is now owned by the Secretary, pursuant to an assignment dated August 18, 2016 and recorded on September 30, 2016 as Document Number T05386094, and in the Office of the Registrar of Titles in Hennepin County; and
WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that as of May 7, 2018, under 9(a)(i), A Borrower dies and the Property is not the principal residence of at least one surviving Borrower; and
WHEREAS, the entire amount delinquent as of February 28, 2019 is $2 23,450.75; and
WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable;
NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on July 30, 2015 as Document No. T05277702, notice is hereby given that on April 8, 2019 at 9:00 am local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder.
That part of Lot 27 described as follows:
Commencing at a point on the West line of said Lot, 10.5 feet North of the Southwest corner of said Lot; thence East to a point in the East line of said Lot which point is 9.5 feet North of the Southeast corner of said Lot; thence North along the East line of said Lot to the Northeast corner thereof; thence West along the North line of said Lot in

140 Therapeutic Massage

60 minute massage with hot stones $59 per hour; $85 for 90 minutes. Thai massage Crystal, MN 763-208-3897

324 Collectibles

AMERICAN FLYER AND LIONEL Electric Trains Wanted - Will Pay Cash. Call Jerry 763-572-0238

ANTIQUE ADVERTISING, BOTTLE & STONEWARE SHOW & SALE Sunday March 31, KC Hall, 1114 W. American Blvd, Bloomington. 9:30-2:30. $3 Adm. Info: www.northstarbottleclub.com

NORTHLAND TOY SHOW - MAY 5TH DEALERS WANTED! Call Bob 763-560-4290

SPRINGPEX STAMP SHOW Sat 3/30, 10-4:30. Maplewood Community Center (1/2 mi S of Hwy 36 on White Bear) **Collections Wanted!**

WE BUY IT ALL! Paying Cash - not check. WCCO TVs #1 Appraiser/Gemologist. House/Bank calls within 80 miles TC. Gold, dental gold, diamonds, silver coin, sterling, baseball cards, QVC/costume/estate jewelry, comics, militaria, much more. Free advice. 41 yrs in biz. BBB A+ rating. Mark 612-802-9686

371 Jewelry & Precious Metals

WCCO's #1 App. 42 yrs in biz. BBB-A+. Gold, silver, coins, diamonds (Buy/Sell). Cash not ck. Free advice. Mark, Landmark Diamonds. Housecalls/ofc by appt. 612-802-9686

395 Misc. For Sale & Wanted

I BUY (working or not) old motorcycles, lawn tractors, scooters, trailers, tools, snowblowers. 612-423-3003

WANTED FREON R12. We pay CA$H. R12 R500 R11. Convenient. Certified professionals. 312-291-9169 www.refrigerantfinders.com

404 Dogs

Aussiedoodle - low/no shed Vet checked, shots, $800. Litchfield MN ready March 29. 608-604-1775

AUSTRALIAN SHEPHERD MINIATURE PUPS ASDR, F, 10 wks, vet chdk, 1st vacc, wormed, litter trained. Ready for new home. $700. 651-235-3812

BEAGLE AKC PUPS Tri-color, smaller size, vet chk, shots, wormed, dews, have parents. $600. 320-249-2478

Doberman Pinschers Full AKC purebred 2 red F. 1 yr old. Ears cropped, tails docked. In Melrose $900 320-493-3615

English Bulldog, Rare Colored AKC Puppies AKC Rare colored English Bulldog puppies available at chocolatecitybulldogs.com 612-532-2721

GERMAN SHEPHERD PUPS AKC. Exc temp. Genetic guar antee. 715-537-5413. **www.jerland.com**

GERMAN SHEPHERD PUPS WHITE AKC 8 wks, parents on-site, farm rsd. Avl 4/1. $550 cash. 320-510-1015

German Shepherd Pups w/ papers. Everything done. Black & tan and black. $400. 320-221-4247

German Shepherds, Solid Black Puppies German Shepherd pups. solid black. 8 weeks. beautiful head and structure. Top of line in solid black. First shots. Dewormed. AKC fully registered . Prelimbs done on sire and dam. Both good. $1,200. 612-513-5991

Goberian - Mother is Husky, Father is Golden Retriever. Available April 1. We have 5 females and 2 males. 1 cream is female, others are black. $700. 507-360-4333

Goldendoodle Mini-F1b, home raised, health guarantee. excellent temperament. $1,800. 218-779-5859

GOLDENDOODLE MINI PUPS $1585. 15-40 lbs. **BERNEDOODLE MINI PUPS** Starting at $3600. Hypoallergenic. Ready 3/17. **karisdoodles.com** 651-214-1286

GOLDENDOODLE PUPS black, guar, adorable, sweet natured & smart. Sire OFA good. $850. 507-402-4401

GOLDEN RETRIEVERS AKC full Reg, shots, d/w, light & dark. M $650 F $950. 612-819-0968

Great Dane Puppies The Buttercream Ranch Facebook more pictures and info. 515-320-6871

LAB AKC yellow, black, shots, dews, wormed, great family pets/hunting dogs. F $500. 507-391-3388

LAB PUPS AKC chocolate, shots, dews, dewormed, great hunting & fam dogs! 612-328-8681 no text

Labradoodles-Miniature Chocolate or ivory. REDUCED PRICE. New pics online www.pinemeadowpups.com 218-821-2276

Morkies and Maltese Pups M$350 F $500. 1st shots. Family raised. Non-shed. 712-441-1863

NEWFOUNDLAND X GREAT PYRENEES PUPS black & white, 1st shots, wormed, $650-850. 763-227-7353

PEMBROKE WELSH CORGI AKC All colors. Ready now! DM clear. Shots. Fam/farm rsd & loved. 712-577-7677

PEMBROKE WELSH CORGIS AKC reg, up to date on shots, 90 min from TC. M/F $775. 320-267-2073

ROTTWEILER AKC PUPPIES German & Serbian champion bloodlines. Call for details 651-301-3138

Shih Tzu Reg. Quality, litter trained puppies. Iowa breeder working in MN. 402-575-8807

Mortgage Foreclosures

the Northwest corner thereof; thence South along the West line of said Lot to the place of beginning and The South 10.3 feet of Lot 28, Harriet Addition to Minneapolis Commonly known as: 4315 Beard Ave S, Minneapolis, MN 55410
The sale will be held on April 8, 2019 at 9:00 am at the Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487. The Secretary of Housing and Urban Development will bid $225,878.65.
There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.
When making their bids, all bidders except the Secretary must submit a deposit totaling $22,587.87 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of $22,587.87 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.
The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of $500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.
If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high

404 Dogs

Vizsla Three year old AKC registered Vizsla to go home with OFA certificate and health record. $1,100. 605-216-5533

Yorkie Pups 2 small female APR dew clawed shots health cert. 8wks Mom 6 lbs Dad 4 lbs $750. 320-296-5550

YORKIES APR, purebred, 2 F, 1 M, 3-5 lbs as adults, beautiful haircoat. Rdy now. 507-829-8234 507-629-8052

422 Fishing & Hunting Vacations

Seasonal Cabins Available at Linwood Resort in Osakis, MN. 1 BR (#9) $5,500 May 1 to Oct. 1, 2019. 2 BR cabin (#2) $6,500. All utilities included 320-859-2175

448 Hunting & Fishing Equipment

Hastings Gun & Knife Show
March 30-31. Hastings Armory 3050 Hwy 316, Hastings, MN Buy-Sell-Trade.
Sat 9am-5pm; Sun 9am-3pm. Adm. $5 per day Under 18 no admit w/o parent.
763-754-7140 More info:
crocodileproductionsinc.com

Brooklyn Park Gun & Knife Show
April 6-7. Brooklyn Park Armory 5500 85th Ave N. Buy-Sell-Trade.
Sat 9am-5pm; Sun 9am-3pm. Adm. $5 per day. Under 18 no admit w/o parent.
763-754-7140 More info:
crocodileproductionsinc.com

603 Commercial Rentals

SHAKOPEE - The Department of VA is leasing 13,700 sq ft for a community based outpatient clinic and related office space. 20-year, 10-year firm lease is contemplated. Complete details www.FBO.gov Enter "36C26319R0072" in the keyword/solicitation# field. Email: William.Jefferson4@va.gov.

633 APTS & CONDOS UNFURN. NW, SW & WEST SUBURBS

Plymouth Brand New 1BR & 2BR Apts with underground parking. $1200-$1400. 612-669-1800

641 DBL BUNGALOW/ DUPLEX/TOWNHOME UNFURN. NORTH SUBURBS

Fridley 7553 Able St Nice 2BR, carpet, bsmt, prkg $1100; **Coon Rapids 12253 Drake NW** Nice 3BR, 2BA, carpet $1600; **Brooklyn Ctr 5712 Logan N** Spacious, updated 3BR hse $1550 Avl now. 651-329-4161 763-227-2743

643 DBL BUNGALOW/ DUPLEX/TOWNHOME UNFURN. NW, SW & WEST SUBURBS

EDINA, 3BR duplex on a cul de sac, 1.5BA, washer/dryer, central air, off street prkg, $1500. Available May 1st. 651-895-4436

EDINA, 3BR duplex on a cul de sac, 1.5BA, washer/dryer, central air, off street prkg, $1600. Available Apr 15th. 651-895-4436

ANTIQUE, CLASSIC & CUSTOMIZED VEHICLES

1964 GALAXIE 500 XL R CODE 651-786-5090

LOOKING TO BUY AN OLD foreign project car in any condition, running or not: Porsche, Jaguar, Mercedes, Rolls-Royce, Ferrari, Alfa Romeo & much more. Fast & easy transaction. Cash on the spot. If you have any of these or any other old foreign cars call 703-832-2202

AUTO & REC VEHICLE SERVICES

SURFACE PREPARATION SERVICE Need surface preparation done prior to painting? 612-772-3901

AUTOS

FORD

Ford Mustang GT 50th anny edt. Orange. 7500 mi $33,500 612-590-2034

VEHICLES WANTED

$500-$8500 Cash For Any Running Vehicle. 612-306-0716

$$$$$ CASH FOR CARS $$$$$ Repairables or Junkers 612.414.4924

$150 to $800 for most junkers and repairables. 612-781-1804

WANTED TOYOTA SEQUOIA Well maintained, 1 owner/low miles preferred. Under $20K. 612-380-0982

Mortgage Foreclosures

bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.
There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.
The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed.
The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is $223,450.75 as of February 28, 2019 plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.
Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of

Mortgage Foreclosures

the Foreclosure Commissioner provided below.
Date: March 7, 2019
Foreclosure Commissioner
BY Melissa L. B. Porter - 0337778
Shapiro & Zielke, LLP
Attorneys for Mortgagee
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
3/11, 3/18, 3/25/19 Star Tribune

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
Mortgagor: Kimberly S. Vroman, fka Kimberly S. Wilson, single
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Merrill Lynch Credit Corporation
Dated: 04/13/2004
Recorded: 05/19/2004
Dakota County Recorder Document No. 2206358
Assigned To: PHH Mortgage Corporation
Dated: 01/24/2019
Recorded: 01/24/2019
Dakota County Recorder Document No. 3290287
Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 100020070773720062
Lender or Broker: Merrill Lynch Credit Corporation
Residential Mortgage Servicer: PHH Mortgage Services
Mortgage Originator: Merrill Lynch Credit Corporation
LEGAL DESCRIPTION OF PROPERTY: Lot 9, Block 1, Cari Park Third Addition
This is Abstract Property.
TAX PARCEL NO.: 19-16402-01-090
ADDRESS OF PROPERTY:
478 Tiffany Drive
Hastings, MN 55033
COUNTY IN WHICH PROPERTY IS LOCATED: Dakota
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $85,000.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: $5 6,779.25
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 6, 2019, 10:00 AM
PLACE OF SALE: Lobby of Law Enforcement Center, Dakota County Civil Unit, 1580 Highway 55, Hastings, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.
DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is November 6, 2019 at 11:59 p.m.
If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: March 22, 2019
PHH Mortgage Corporation, Assignee of Mortgagee
By: PFB LAW, PROFESSIONAL ASSOCIATION
Attorneys for:
PHH Mortgage Corporation, Assignee of Mortgagee
55 East Fifth Street, Suite 800
St. Paul, MN 55101-1718
651-291-8955
651-228-1753 (fax)
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
18787-19-00076-1
3/25, 4/2, 4/8, 4/15, 4/22, 4/29/19 Star Tribune

17-108164
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: December 29, 2009
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $140,900.00
MORTGAGOR(S): Marvin E. Bolles Jr. and Angela M. Bolles, husband and wife
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 100196399000208346
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Guaranteed Rate, Inc.
SERVICER: PennyMac Loan Services, LLC
DATE AND PLACE OF FILING: Filed January 13, 2010, Anoka County Recorder, as Document Number 20 12619.013, Thereafter modified by Loan Modification Agreement recorded on November 14, 2013 as Document Number 2072974.001
ASSIGNMENTS OF MORTGAGE: Assigned to: Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP; Thereafter assigned to PennyMac Loan Servicing, LLC; thereafter assigned to PennyMac Loan Services, LLC.
LEGAL DESCRIPTION OF PROPERTY: Lot 16, Block 4, Donnay's Oak Park 6th, Anoka County, Minnesota
PROPERTY ADDRESS: 10649 6th St NE, Blaine, MN 55434
PROPERTY IDENTIFICATION NUMBER: 19-31-23-23-0059
COUNTY IN WHICH PROPERTY IS LOCATED: Anoka
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $123,193.87
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 6, 2019, 10:00am
PLACE OF SALE: Sheriff's Main Office, 13301 Hanson Blvd NW, Andover, MN 55304 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstat-

Mortgage Foreclosures

ed under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 6, 2019, or the next business day if November 6, 2019 falls on a Saturday, Sunday or legal holiday.
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: March 11, 2019
PennyMac Loan Services, LLC
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
BY Lawrence P. Zielke - 152559
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
3/18, 3/25, 4/1, 4/8, 4/15, 4/22/19 Star Tribune

19-111049
NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: May 19, 2006
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $60,088.00
MORTGAGOR(S): Elizabeth R. Dreitzler, an unmarried person
MORTGAGEE: Wells Fargo Bank, N. A.
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Wells Fargo Bank, N.A.
SERVICER: Wells Fargo Bank, N.A.
DATE AND PLACE OF FILING: Filed June 28, 2006, Hennepin County Recorder, as Document Number 8819163
LEGAL DESCRIPTION OF PROPERTY: Lot 13, Block 2, Northland Estates 4th
PROPERTY ADDRESS: 7000 Humboldt Ave N, Minneapolis, MN 55430
PROPERTY IDENTIFICATION NUMBER: 25-119-21-33-0081
COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $61,889.68
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 10, 2019, 10:00am
PLACE OF SALE: Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 10, 2019, or the next business day if November 10, 2019 falls on a Saturday, Sunday or legal holiday.
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
Dated: March 21, 2019
Wells Fargo Bank, N.A.
Mortgagee
SHAPIRO & ZIELKE, LLP
BY Lawrence P. Zielke - 152559
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
3/25, 4/1, 4/8, 4/15, 4/22, 4/29/19 Star Tribune

Probates

STATE OF MINNESOTA
DISTRICT COURT
COUNTY HENNEPIN
JUDICIAL DISTRICT: FOURTH
COURT FILE NUMBER: 27-PA-PR-19-317
CASE TYPE: PROBATE/MENTAL HEALTH
NOTICE OF INFORMAL PROBATE OF WILL CODICIL AND APPOINTIVENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS
In re the Estate of Delores C. Barger, Deceased
TO ALL INTERESTED PERSONS AND CREDITORS:
Notice is hereby given, that an application for informal probate of the above-named Decedent's:
Last Will dated Oct 8, 2018
has been filed with the Registrar herein, and the application has been granted informally probating such will. Any objections may be filed in the above, and the same will be heard by the Court upon notice of hearing fixed for such purpose.
Notice is hereby further given that informal appointment Judy Allen whose address is 5055 Queen Ave N. Mpls, MN 55430 as personal representative of the Estate of the above-named decedent, has been made. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative and the personal representative are empowered to fully administer the estate including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate, unless objections thereto are filed with the Court (pursuant to Section 524.3-607) and the Court otherwise orders.
Notice is further given that ALL CREDITORS having claims against said estate are required to present the same to said personal representative or to the Probate Court Administrator within four months after the date of this notice or said claims will be barred.
Dated: March 14, 2019
Alonna J. Warns
Registrar
Sarah Lindahl-Pfieffer
District Court Administrator

Behind the Headlines
Saturdays

Storage Facilities

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Orange Co. Inc. will sell at public lien sale on April 25, 2019, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 09:30 AM and continue until all units are sold.

PUBLIC STORAGE # 08312, 11601 LAKELAND DR, MAPLE GROVE, MN 55369, (763) 290-0658
TIME: 09:30 AM
2112 - Wilson, Linda; 2210 - Rice, Roilandas; 2604 - Hunter, Anntonia; 3340 - Cobb, Darian; 3433 - Galvan, Jeanette; 3515 - Cannon, Demariz; 3545 - Phelan, Kathleen; 4412 - Orta, Jose

PUBLIC STORAGE # 25555, 7807 HIGHWAY 65 NE, SPRING LAKE PARK, MN 55432, (763) 200-4952
TIME: 09:30 AM
B019 - Morris, Mike; C003 - Shuneman, Jeffrey; C038 - Pate, Barry; C046 - Williams II, Donald; C061 - Kennedy, Michael; D020 - Sergot, Kathy; D028 - Riveness, Jerrett; E041 - Trainer, Daniel; E055 - Grundl, Carol; F016 - Mcgill, Stephanie; G021 - Adams Jr, Anthony; G044 - Norberg, Amy; H049 - Reyes, Samantha; H069 - Ray, Miranda; H088 - Tenhoff, Michelle; H109 - Miller, Kenneth; I003 - Morris, Mike; J024 - Duffers, Kelshancy; J031 - Clay, Cory; J043 - Erickson, Lucy; J045 - Jones, Billy

PUBLIC STORAGE # 25547, 8517 XYLON AVE N, BROOKLYN PARK, MN 55445, (763) 290-0619
TIME: 09:30 AM
1120 - JARRETT, Norman; 1208 - Larson, Mark; 1427 - Kimoni, Paul; 1517 - First Group Homes Hansen, Rodd; 2102 - ROACH, DAVID; 2123 - Smith, Shirley; 2208 - Quast, Scott; 2326 - hayslett, yvonne; 2414 - Hollie, Nia; 2514 - Hodges, Sandra; 2522 - Anderson, Reggie; 2620 - Harrison, Paulette; 3102 - bourke, tom; 4212 - kamara, mohamed; 4504 - Allendale, Kevin

PUBLIC STORAGE # 23410, 10201 WOODCREST DRIVE NW, COON RAPIDS, MN 55433, (763) 290-0716
TIME: 09:30 AM
B014 - Tamble, Tamera; B020 - Moore, Amber; C014 - Hessburg, Steven; C039 - Clarkin, Jason; C048 - Axt, Connie; C097 - Stableski, Joshua; D001 - Mus, Melissa; D004 - Peterson, Jennifer; D031 - Williams, Joshua; D054 - Uppole, Kristina; D072 - Dilliard, Alan; D079 - Vigen-Reiland, Mellissa; D083 - Nelson, Kassandra; E017 - Gilbert Jr, Thomas; E029 - Miller, Tracy; E067 - Traver, Ryan; G010 - Hendrickson, Stacy; G056 - Carlson, Bryan; G063 - Smith, Joseph; P1 - De Perez, Ada

PUBLIC STORAGE # 25545, 11421 ULYSSES ST NE, BLAINE, MN 55434, (763) 400-8002
TIME: 09:30 AM
404 - Wolfe, Shena; 434 - Cassell, Lawrence; 629 - Osowski, Shelly; 672 - Cochran, Monica

PUBLIC STORAGE # 25546, 8124 LAKELAND AVE N, BROOKLYN PARK, MN 55445, (763) 290-1896
TIME: 09:30 AM
B28 - Little, Cherish; C60 - Smedberg, Joanna; C7 - Kennedy, Beatrice; D16 - Anderson, Jimmy; D24 - logan, kimberly; F2 - Porte, Philgerald; F5 - Harris, Lloyd; F8 - Johnson, Brieela; I16 - Campbell, Thomas; J51 - Carriger, Richard; J69 - Williams, Tia; P14 - farias-valencia, jonathon; P27 - Beckman, John; P45 - farias-valencia, jonathon

PUBLIC STORAGE # 25549, 9580 ZACHARY LANE N, MAPLE GROVE, MN 55369, (763) 290-1044
TIME: 09:30 AM
4405 - Richtsmeier, Kari; 4611 - Mattson, Timothy; 5224 - Arrigoni, Chad; 5304 - Roach, Beatrice; 5323 - Beckman, John; 5408 - Barthel, Stephanie; 5711 - Schafer, Ryan

PUBLIC STORAGE # 08301, 6800 RIVERDALE DRIVE NW, RAMSEY, MN 55303, (763) 290-1696
TIME: 09:30 AM
0202 - Engen, Jeffrey; 0522 - Miller, Benjamin; 1110 - Henry, Sharon; 1113 - Bekeris, Rita; 1128 - Rodman, Daniel

**PUBLIC STORAGE # 08303, 7800 73RD AVE N, BROOKLYN PARK, MN 55