Pre Published Bid - Approval Processing

Verification

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES.

Bid #: 080114
Published By: National Joint Powers Alliance
Bid Type: Bid
Contract Type: RFP
Value Range: Not Available
Published Date: 06/03/2014 (MM/DD/YYYY)
Bid Closing Date: 07/31/2014 4:30:00 PM CT (58 days left) (MM/DD/YYYY)
Bid Status: Open for Bidding
NOI Date: Not Applicable

Bid Notice Preview

National Joint Powers Alliance®

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES.

080114

Closing Date: 07/31/2014 4:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to

include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies

located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a

national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED

ACCESSORIES, SERVICES, AND SUPPLIES. Proposals will be received until July 31, 2014 at

4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.

Daily Journal of Commerce

The Business of Building

921 S.W. Washington St. Suite 210
Portland, OR 97205-2810
1 (503) 226-1311
www.djcoregon.com

COPY FOR YOUR FILE ONLY NOT PROOF OF PUBLICATION

Ginger Line
National Joint Powers Alliance
PO Box 219
Staples, MN 56479-0219

Please Read Carefully

Daily Journal of Commerce is not responsible for errors or omissions after the First Run Date. If any errors, contact 1 (503) 226-1311. Attorneys placing legal advertisements are responsible for payment of same.

PO #	
Order #	10559059
Placement	Daily Journal of Commerce
	Bids
	Goods and Services
Schedule	6/4/2014 - 6/4/2014
# of Times	1 inserts
Base Charge*	82.80
Addt'l Charges/Disc*	0.00
Payment Amount	0.00
AMOUNT DUE:	**82.80**

ORDER KEYWORDS:

SNOW & ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES & SUPPLIES

NATIONAL JOINT POWERS ALLIANCE
SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES
Proposals due 4:30, July 31
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES. Details of this RFP are available begin- ning June 3, 2014 and continuing until July 24, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until July 31, 2014 at 4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time. Please see who this pertains to here: http://www.njpacoop.org/oregon-advertising.
Published June 4, 2014. 10559059

Anchor Rate:	$82.80
Subsequent Rate:	$0.00

Changes to this order may result in pricing changes.

Welcome to NoticeToBidders.com website. Please send all questions or comments to Maureen Knight at 218-895-4114 or maureen.knight@njpacoop.org

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES. Details of this RFP are available beginning June 3, 2014 and continuing until July 24, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until July 31, 2014 at 4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.

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ezIQC - Miami-Dad County
The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Florida.

It is the intention of NJPA to award multiple contracts in the areas of Miami-Dade County, including the Beaches, for construction services to include: General, Mechanical, Electrical, Plumbing, and Underground Construction. Each Contract has an initial term of one (1) year and bilateral option provisions for three (3) additional terms. The estimated annual value is $2,000,000. The total term of the contract is four (4) years.

IQCC also known as Job Order Contracting (JOC) is a contracting procurement system that provides facility owner's access to "on-call contractors to provide immediate construction, repair and renovation services over an extended period of time.

Intending bidders are required to attend the pre-bid seminar for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at the pre bid seminar is highly recommended and will be held as follows.

04/24/14 at 9:00AM City Hall Annex (adjacent to City Hall Parking Garage)
1755 Meridian Avenue, Miami Beach, Florida 33139

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at www.njpacoop.org/eziqc-bid-document-request, select desired bid documents from drop down list and complete the requested information. All requests must include; **mailing address, email address, contact name, phone number**. Bids are due by 4:30 pm CT on May 13, 2014 and will be opened at 9:00 am CT on May 14, 2014. IFB Documents will be available until May 13, 2014.

Direct questions regarding this IFB to: Matthew Peterson eziqc@njpacoop.org or (218) 894-5493.

WATERCRAFT WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of WATERCRAFT WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning March 20, 2014and continuing until May 1, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 7, 2014at 4:30 p.m. Central Standard Time at the above address and opened May 8, 2014] at 8:00 A.M. Central Standard Time.

Bid Information for 080114

Bid Number	**080114**	**Description**	**Snow and Ice Handling Equipment with Related Accessories, Services and Supplies**
Published By	National Joint Powers Alliance	**Bid Type**	**Open to all suppliers**
Contract Type	RFP	**Value Range**	Not Applicable
Published Date	06/03/2014	**Closing Date**	**08/07/2014 04:30:00 PM CT**
NOI	Not Applicable	**NDA Requirement**	No
Site Meetings	N/A		
Accept questions	Deadline:		

Bid Document Contents

No Bid Document Selected

Bid Advertisement

NJPA
National Joint Powers Alliance®

Snow and Ice Handling Equipment with Related Accessories, Services and Supplies

080114

Closing Date: 08/07/2014 4:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES.

Proposals will be received until **July 31, 2014 at 4:30 p.m**. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.

Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org.

Document Request List: N/A

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED

Header

Reference Number	PR298074
Solicitation Number	080114
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published	2014-06-03
Revised	2014-07-23
Closing	2014-08-07 04:30 PM Central Daylight Saving Time CDT

Details

Opportunity Access	Open
Category	Miscellaneous Goods
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional
	2014-07-16 10:00 AM Central Daylight Saving Time CDT
	Webcast-Conference Call
Site Visit	Not Applicable
Bid Security Required	No
Deadline for Bidders' Questions	2014-07-24

Notice Description

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to
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until July 24, 2014.

Proposals will be received until July 31, 2014 at
4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.

Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930
Fax	(218)894-3045
Email	ginger.line@njpacoop.org
Website URL	

Note: Web site links will be displayed when available. If you click a web site link, you will be connected to another web site. Your MERX session will timeout after 20 minutes of inactivity. Should this occur, please return to the MERX home page and log in to MERX again.

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- Logistic Services/Mail Equipment
- Office & Classroom Solutions & Equipment
- Technology & Communication Solutions
- Transportation
- ezIQC Construction
- Join NJPA
- Become a Vendor
  - Get to Know NJPA
  - Current & Pending Solicitations
    - - WATERCRAFT WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES
    - SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES
  - Vendor Reference Guide
  - How to Purchase
- Procurement Process
- Legal Authority
- FAQs
- Affiliations & Relationships
- Tribal
- Cooperative Health
- National Cooperative Leasing

SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES

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Pre-Proposal Conference: TBD at 10:00 am.
Sealed proposals due: July 31, 2014 at 4:30pm
Proposals will be publicly opened: August 1, 2014 at 8:00am CST

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:
1. email RFP@njpacoop.org
2.Send a letter of request to
National Joint Powers Alliance
Attn: Bids and Contracts Department
202 12th Street NE, Staples, MN 56479
or by e-mail at RFP@njpacoop.org

3. Complete the RFP Document Request Form below.

RFP Document Request Form:

***is a required field**

Vendor Name: *	
Vendor Address: *	
Vendor City *	
Vendor State *	
Vendor Zip Code: *	
Contact Name: *	
Contact Email: *	
Vendor Phone Number: *	

Submit

National Joint Powers Alliance®

Bid RFP #080114 - SNOW AND ICE HANDLING EQUIPMENT WITH RELATED

Bid Type	**RFP**
Bid Number	**080114**
Title	**SNOW AND ICE HANDLING EQUIPMENT WITH RELATED**
Start Date	**Jun 3, 2014 8:54:39 AM CDT**
End Date	**Jul 24, 2014 12:00:00 AM CDT**
Agency	**NJPA**
Bid Contact	**Ginger Line** (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219

Questions
0 Questions
[View/Ask Questions]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to

include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies

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Delivery Information

NJPA, 202 12th Street Northeast,

P.O. Box 219, Staples, MN 56479,

Pre-Bid Conference

Date **Jul 16, 2014 10:00:00 AM CDT**

Location **Webcast-Conference Call**

Notes **Connection information sent to all inquirers 2 business days prior to event**

We request that you please register with the agency before viewing the bid documents.
This process takes only a couple of minutes. [Register with this agency]

Documents

No Documents for this bid

Customer Support: vendorsupport@publicpurchase.com | Copyright 1999-2014 © | The Public Group, LLC. All rights reserved.

The Public | Group

Public Notice

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES. Details of this RFP are available beginning June 3, 2014 and continuing until July 24, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until July 31, 2014 at 4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.
1072609

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Emily Fernandez, Sales Operations M
of THE STATE, and makes oath that the advertisement,

Public Notice The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its c
potential Member agencies to include all Government, Higher Education, K12 Educatic
Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES,

1072609

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

June 4, 2014

Emily Fernandez

Subscribed and sworn to before me

on this day June 5, 2014

Karen L. Book Notary Public

My commission expires
September 25, 2016.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

StarTribune

425 Portland Avenue | Minneapolis, MN | 55488

Karen Greenhoe, being duly sworn, on oath says she is and during all times herein stated has been an employee of Star Tribune Media Company LLC, a Delaware limited liability company with offices at 425 Portland Avenue, Minneapolis, Minnesota 55488, publisher and printer of the *Star Tribune* newspaper (the "Newspaper"), published 7 days a week, and has full knowledge of the facts herein stated as follows:

1. The Newspaper meets the following qualifications:
   (a) The Newspaper is printed in the English language in newspaper format and in column and sheet form equivalent in printed space to at least 1,000 square inches;
   (b) The Newspaper is printed daily and distributed at least five days each week;
   (c) In at least half of its issues each year, the Newspaper has no more than 75 percent of its printed space comprised of advertising material and paid public notices. In all of its issues each year, the Newspaper has not less than 25 percent of its news columns devoted to news of local interest to the community that it purports to serve. Not more than 25 percent of the Newspaper's non-advertising column inches in any issue duplicates any other publication;
   (d) The Newspaper is circulated in the local public corporation which it purports to serve, and has at least 500 copies regularly delivered to paying subscribers;
   (e) The Newspaper has its known office of issue established in either the county in which it lies, in whole or in part, the local public corporation which the Newspaper purports to serve, or in an adjoining county;
   (f) The Newspaper files a copy of each issue immediately with the state historical society;
   (g) The Newspaper is made available at single or subscription prices to any person, corporation, partnership, or other unincorporated association requesting the Newspaper and making the applicable payment;
   (h) The Newspaper has complied with all the foregoing conditions for at least one year immediately preceding the date of the notice publication which is the subject of the Affidavit; and
   (i) Between September 1 and December 31 of each year, the Newspaper publishes and submits to the secretary of state, along with a filing fee of $25, a sworn United States Post Office periodical class statement of ownership and circulation.
2. The printed copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates: **Tuesday, June 3; and Tuesday, June 10, 2014.**
3. Except as otherwise directed by a particular statute requiring publication of a public notice, the Notice was printed in a typeface no smaller than six point with a lowercase alphabet of 90 point.
4. The Newspaper's lowest classified rate paid by commercial users for space comparable to the space in which the Notice was published is **$305.10.**

Karen Greenhoe

Subscribed and sworn to before me on June 11, 2014

Jolene K. Howard

Jolene K. Howard
NOTARY PUBLIC
STATE OF MINNESOTA
My Commission Expires 1-31-2018

Ad Number: 0000014482-01
Insertion Number: N/A
Size: 1 Col x 2.25 in
Color Type: 0

Advertiser: National Joint Powers Alliance
Agency: N/A
Section-Page-Zone(s): K-1-All
Description: The National Joint Powers Allianc...

StarTribune
Tuesday, June 03, 2014

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startribune.com/classifieds | 612.673.7000

jobs | autos | homes | deals

Classified Index
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General Policies

Review your ad on the first day of publication. If there are mistakes, notify us immediately. We will make changes for errors and adjust your bill, but only if we receive notice on the first day the ad is published. We limit our liability in this way, and we do not accept liability for any other damages which may result from error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is also subject to credit approval.

General Notices

3RD & FINAL NOTICE to Creditors and Debtors State of Minnesota County of Hennepin Regarding: Estate of Roy Wesley Pasquarette (deceased) All creditors and debtors of the estate of Roy Wesley Pasquarette, late of Hennepin County, are hereby notified to render their demands in writing with evidence of services requested, provided and signature of acceptance to the undersigned according to law. All persons indebted to said estate are required to make immediate payment to me, Roy T. Pasquarette, Executor of the estate of Roy Wesley Pasquarette, at 4910 Rebecca Park Trail, Greenfield MN, 55357.

JUDICIAL NOTICE TO CHRIS DANIELS Last known adds. 13620 Duluth Ave, AV 55124. @ Dakota district ct. June 19th 9 am. file # 19AV-CO-14-267

Proposals for Bids

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES. Details of this RFP are available beginning June 3, 2014 and continuing until July 24, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until July 31, 2014 at 4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.

Garage Sales - Minneapolis

Southwest Minneapolis 3405 St. Louis Ave. Moving Sale. June 5 and 6, 9AM-4PM, Household goods, furniture, antiques and more.

Garage Sales - North Suburbs

ROBBINSDALE HH, furn, African art, guitar, cookware, jewelry, women clot, misc., 32nd & Grimes, off 36th Ave. Wed-Fri 8a-5p.

Garage Sales - NW, SW & W Suburbs

BLOOMINGTON MOVING SALE Wed & Thurs. 9a-5p. 9900 Dellridge Rd.

MINNETONKA Sale June 5, 6 & 7, Thu-Fri 8-5, Sat 8-2 - 14443 Stewart Lane. Furniture, HH goods, collectables (Beanie Babies, Dept. 56).

107 Home & Commercial Services

I HAUL AWAY JUNK
Licensed. Dan 952-484-6884

140 Therapeutic Massage

HEALING MASSAGE - Swedish and Lomi Lomi. By Lidia 763-533-5861

171 Business For Sale Outside Twin Cities

AUTO REPAIR & AUTO GLASS, bldg, fixtures & equip, 4 stalls, 4 hoists, current owner since '84, retiring, central MN, downtown business district, $250K 320-360-2438 or 218-575-3302

LIQUOR LOUNGE 2300 sf w/1500 sf living quarters above. Fix & equip. complete. C/D terms avail. Long estab. Rockville, MN. 320-267-5309

RESTAURANT, Motel & Banquet Hall: NE South Dakota in Webster. The only event center in town has 23 rooms, a new bar, restaurant/ banquet hall w/300 capacity. This business is busy yr-round & has the financial books to prove it. Sitting in the center of a fishing & hunting community keeps business booming w/outdoorsmen. Great oppty for avid hunters & fishermen. Oppty for Guide Service. Call Dakota Properties 605-380-8240. Equal Housing Oppty

Supper Club Well-established, on the shores of Lake Superior in Washburn, WI. Retiring after 41 years. Make offer. Call 262-939-3905 Deanna

226 Adult Entertainment

Wild Nasty Babes!!! 18+
Hot Live 1 on 1 1-800-380-4323

MEET HOT MEN Browse Ads FREE! 952-838-8700 FREE Code 2555, 18+

317 Estate Sales

CHAMPLIN 12308 MISSISSIPPI DR N Wed-Thu 9:30-4:30 #s 8 Wed June 4-5 Dir: 169 (N) to 117th Av (R) to W River Rd (L) to Idaho Av (R) to Mississippi Dr (L). Home filled with exquisite furn/access!
BONNIE'S VINTAGE 952-920-2049
BONNIESVINTAGEINC.COM

320 Art & Art Goods

ART LIQUIDATORS 612-831-4090
We Purchase Limited Edition Prints

324 Collectibles

39 ROOM 7 GABLES BOOKS & ANTIQUES CLOSING!
35%-50% off through June! Many book categories and collectibles specializing in animal collectibles and books mainly dog, cat & horse. Friday 9-1:30, Saturday 10-5 or by appointment. 507-645-8572
313 WASHINGTON ST, NORTHFIELD

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St Paul Gold & Silver Exchange
1197 Payne Avenue
St Paul, MN 55130
651-776-0691
www.stpaulgoldandsilver.com
stpaulgoldandsilver@gmail.com
Mon-Sat 10:00 - 6:00pm

STAMP SHOW 2ND SUNDAY Stamp Bourse. Kelly Inn, St Paul. Sun, June 8, 10-4. 763-473-0750

337 Firewood

MIXED HARDWOODS 4X8X16" DRY SEASONED, GUARANTEED $130 FREE DELIVER/STACK 651-273-0994

346 Materials Handling & Construction Equipment

SKID STEER ATTACHMENTS Grapple bucket, brush clamp, grading planer, hoe arm, buckthorn puller, pallet fork, snow plow. 651-269-5688

367 Appliances - New

AMERICAN BY AO SMITH WATER HEATERS

NEW AMERICAN BRAND BY AO SMITH WATER HEATERS TRUCKLOAD SALE. 40, 50 AND 75 GALLON. GAS AND ELECTRIC. 6 YEAR WARRANTY AND 12 YEAR WARRANTY. NORMAL RECOVERY AND HIGH RECOVERY. WHOLESALE PRICES 763-537-1117

368 Appliances - Used

Washers/Dryers/Ranges/Refrig & MORE www.appliancedepot.com 651.454.5000

369 Furnishings - New

BEDS BEDS BEDS 612-782-9995
TWIN PILLOW TOP SET $105
FULL PILLOW TOP SET $115
QUEEN PILLOW TOP SET $120
KING PILLOW TOP SET $200
ALL NEW WITH WARRANTY
DELIVERY AVAILABLE

MATTRESS STORE - FINAL DAYS GOING OUT OF BUSINESS
75% OFF Premium Memory Foam Queen Set: Was $2,399, Now $599
50% OFF Deluxe Mattresses Queen Set: Was $559, Now $279
169 & Broadway in Downtown St. Peter (507) 934-6842

370 Furnishings - Used

MODEL HOME FURNITURE SALE
Thursday, June 5, 9am-3pm.
Half price starting @ noon. 10779 Lyndale Bluffs Trail, Bloomington

371 Jewelry & Precious Metals

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391 Tickets

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tristargolden@yahoo.com

403 Cats

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404 Dogs

ALASKAN MALAMUTE PUPS AKC fam raised, vet checked, $750. 515-671-8142

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English Cocker Spaniels AKC Puppies for Sale, $750.00 Bemidji, MN Avail June 6th. 218-368-2200

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GERMAN SHEPHERD AKC reg, blk & tan, fam rsd, both parents, hips & dews 4M, 1F, $800/$1000. 218-838-3345

GERMAN SHEPHERD AKC registered, 8 weeks old, $750, 612-803-8161

GERMAN SHEPHERD PUPS
AKC US/German Lines, Guar.
715-537-5413, www.jerland.com

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GOLDENDOODLES all sizes. Shots. $550-$1200. 507-534-3311

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8 females and 1 male available, $500. Jordan 763-898-0400

LAB AKC PUPS Yellow or Ivory "Blocky" Exc bldlns, Raider line. Good Lookin' Pups! M $400 / F $450. 320-749-2428

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LABRADOODLES (MINIS) Reds & Ivories, Males & Females, all shots, pupplesupnorth.com 320-250-2464

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POODLES, TOY 3 AKC red, 3 APR apricot 8wks $650-$850. Dave 612-386-7501

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HUD
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StarTribune

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Miscellaneous Rentals
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Multi-Unit Real Estate
New Construction
Condos & Townhouses
Houses for Sale
Lakeshore & Vacation Property
Miscellaneous Real Estate

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StarT delighting

633 Apts & Condos
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EDINA CONDO Beautiful wooded park-like setting, 3 BR 2 BA, quality updates include: tile floors, new bathroom & kitchen appliances, Corian counter-tops. North exposure to wildlife area from two decks. Extra storage and underground heated garage. Amenities include: swimming pool, tennis courts, exercise room, walking & biking paths nearby. MLS #4475431 $1800. mo. includes utilities. One year lease. Scott Bertas 612-590-8464. Owner/Agent.

643 DBL Bungalow Duplex Townhome
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687 Roommates Wanted

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Boat Storage & Slips
Marine Parts, Goods & Services
Other Recreational Vehicle Parts, Goods & Services
Trailers, Docks & Lifts
Aviation

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ACCOUNT NAME	
NATIONAL JOINT POWERS ALLIANCE,	
TELEPHONE	ADORDER# / INVOICE NUMBER
2188945483	0000962015 /
SCHEDULE	
Start 06/03/2014	End 06/03/2014
CUST REF NO	
Snow/Ice Handling	
CAPTION	
REQUEST FOR PROPOSAL The National Joint Powers Alliance (NJPA), on behalf of NJPA ar	
SIZE	
36 Lines	1.00 COLUMN
TIMES	RATE
2	
MISC CHARGES	AD CHARGES
	TOTAL COST
	61.88

REQUEST FOR PROPOSAL

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SNOW AND ICE HANDLING EQUIPMENT WITH RELATED ACCESSORIES, SERVICES, AND SUPPLIES. Details of this RFP are available beginning June 3, 2014 and continuing until July 24, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until July 31, 2014 at 4:30 p.m. Central Standard Time at the above address and opened August 1, 2014 at 8:00 A.M. Central Standard Time.
962015 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSAL The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, High** FOR **NATIONAL JOINT POWERS ALLIANCE,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

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