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Bid Information

Pending Biddingo Approval

Bid Information for 110515

Bid Number	**110515**	**Description**	**PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS& TECHNOLOGY SERVICES.**
Published By	National Joint Powers Alliance	**Solicitation Type**	**Open to all suppliers**
Contract Type	RFP	**Procurement Name**	Procurement
Published Date	09/25/2015	**Closing Date**	**11/05/2015 04:30:00 PM CT**
Country & Province/State	Ontario, Canada	**Region & City**	,
Bid Type	Goods, Services	**Group**	
Remind Notice Date	Not Applicable	**Publish Option**	
NIGP Code		**Value Range**	Not Applicable
Accept questions	N/A	**Tender Area**	

Requirements

NDA Requirement	N/A
NOI Date	N/A
Site Meetings	N/A

Bid Advertisement

NJPA
National Joint Powers Alliance®

PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS& TECHNOLOGY SERVICES.

110515

Closing Date: 11/05/2015 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES. Details of this RFP are available beginning SEPTEMBER 24, 2015. . Proposals will be received until NOVEMBER 5, 2015 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 6, 2015 at 8:00 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Computer Software	Computer Software (Licenses, Connexus software, Microsoft software, Phoenics 3.4 etc.), data logger, security software (i.e. anti-virus/spyware) library information system, records management, interactive response system etc

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document

FREE Electronic Distribution of Bid Document(s)						
Doc. 1	**Details may be obtained by letter of request to Maureen Knight.docx**	How to obtain RFP	11753	1		

Invited Bidders

	Name / Email	Address	Phone	Fax
No Bidder Invited				

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PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES

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Header

Reference Number	PR344835
Solicitation Number	110515
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published	
Revised	
Closing	2015-11-05 04:30 PM Central Standard Time CST

Details

Opportunity Access	Open
Category	Miscellaneous Goods
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional
	2015-10-22 10:00 AM Central Daylight Saving Time CDT
	Webcast/Conference Call
Site Visit	Not Applicable
Bid Security Required	No

Deadline for Bidders' Questions	2015-10-29

Notice Description

PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract
solution for the procurement of # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS
& TECHNOLOGY SERVICES. Details of this RFP are available beginning SEPTEMBER 24, 2015. Proposals will be received until NOVEMBER 5, 2015 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 6, 2015 at 8:00 a.m. Central Time.

Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930
Fax	(218)894-3045
Email	ginger.line@njpacoop.org
Website URL	

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National Joint Powers Alliance®

Bid RFP #110515 - PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES

Bid Type	**RFP**
Bid Number	**110515**
Title	**PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES**
Start Date	**Sep 25, 2015 8:44:15 AM CDT**
End Date	**Nov 5, 2015 12:00:00 AM CST**
Agency	**NJPA**
Bid Contact	**Ginger Line** (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219

Questions
0 Questions
[View/Ask Questions]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES. Details of this RFP are available beginning SEPTEMBER 24, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until NOVEMBER 5, 2015 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 6, 2015 at 8:00 a.m. Central Time.

Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479,

Pre-Bid Conference

Date **Oct 22, 2015 10:00:00 AM CDT**

Location **WEBCAST/CONFERENCE CALL**

Notes **CONNECTION INFO SENT TWO BUSINESS DAYS PRIOR TO EVENT**

We request that you please register with the agency before viewing the bid documents.
This process takes only a couple of minutes. [Register with this agency]

Documents

No Documents for this bid

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The Public | Group

National Cooperative Contract Solutions

- Public Sector Administrative-Related Software Solutions & Technology Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES. Details of this RFP are available beginning SEPTEMBER 24, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until NOVEMBER 5, 2015 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 6, 2015 at 8:00 a.m. Central Time.

Pre-Proposal Conference: October 22, 2015 at 10:00 am CT
Sealed proposals due: November 5, 2015 at 4:30 pm CT
Proposals will be publicly opened: November 6, 2015 at 8:00 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
   National Joint Powers Alliance:
   Attn: Contracts and Compliance Department
   202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

*is a required field

Vendor Name *	
Vendor Address *	
Vendor City *	
Vendor State *	
Vendor Zip Code *	
Vendor Phone Number *	
Contact Name *	
Contact Email *	

Submit

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- Portable Construction and Maintenance Equipment and Trailers with Related Accessories, Attachments, and Supplies
- Earthquake Early Warning Systems and Related Products or Services
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Related Custodial Products - Public Sector Administrative-Related Software Solutions & Technology Services

Vendor Reference Guide

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Contracts - Fleet

Contracts - ezIQC Construction

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STATE OF OREGON, COUNTY OF MULTNOMAH--ss.
I, **Michelle Ropp** , being first duly sworn, depose and say that I am a **Principle Clerk** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

 # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICE National Joint Powers Alliance« (Njpa); Bid Location Multnomah County; Due 11/02/2015 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

9/25/2015

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **25th** DAY OF **September, 2015**

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
FELICIA MARIE DELGATTO
NOTARY PUBLIC - OREGON
COMMISSION NO. 934768
MY COMMISSION EXPIRES JANUARY 26, 2019

NATIONAL JOINT POWERS ALLIANCE® (NJPA)
 # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES
Proposals Due 4:30pm Nov. 5, 2015
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES. Details of this RFP are available beginning SEPTEMBER 24, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until NOVEMBER 5, 2015 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 6, 2015 at 8:00 a.m. Central Time. Please see who this pertains to here: http://www.njpacoop.org/oregon-advertising.

Published Sept. 25, 2015. 10873416

Ginger Line
National Joint Powers Alliance
PO Box 219
Staples, MN 56479-0219

Order No.: 10873416
Client Reference No:

4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
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ACCOUNT NAME	
NATIONAL JOINT POWERS ALLIANCE,	
TELEPHONE	**ADORDER# / INVOICE NUMBER**
2188945483	0001051276 /
SCHEDULE	
Start 09/24/2015	End 09/24/2015
CUST. REF. NO.	
CAPTION	
REQUEST FOR PROPOSAL The National Joint Powers Alliance (NJPA), on behalf of NJPA ar	
SIZE	
39 Lines	1.00 COLUMN
TIMES	**RATE**
3	
MISC. CHARGES	**AD CHARGES**
	TOTAL COST
	89.63

REQUEST FOR PROPOSAL

The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES. Details of this RFP are available beginning SEPTEMBER 24, 2015. Details may be obtained by letter of request to Jonathon Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipacoop.org. Proposals will be received until NOVEMBER 5, 2015 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 6, 2015 at 9:00 a.m. Central Time.
1051276 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSAL The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmenta** FOR **NATIONAL JOINT POWERS ALLIANCE,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101, 46-3-104.

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BOOK BUZZ
NEW ON THE LIST AND IN PUBLISHING

Mindy madness: Turns out everybody wants to hang out with Mindy Kaling's new book, *Why Not Me?* The star of *The Mindy Project* lands at No. 4 on USA TODAY's Best-Selling Books list with her new collection of personal essays. That's a sizeable bump from her first best seller, *Is Everyone Hanging Out Without Me? (and Other Concerns)*, which peaked at No. 31 in 2011. With her Top 5 debut, Kaling again proves the popularity of books by female TV comedians. Chelsea Handler leads the funny-girl pack with her No. 2 debut for *Chelsea Chelsea Bang Bang* in 2010; Tina Fey rose to No. 4 with *Bossypants* in 2011. And Amy Poehler (*Yes, Please*) and Lena Dunham (*Not That Kind of Girl*) both landed at No. 5 last year.

'Dream' deal: The Property Brothers are building out their brand — into publishing. HGTV stars Jonathan and Drew Scott have signed to do their first book, *Dream Home: The Property Brothers' Ultimate Guide to Finding & Fixing Your Perfect House.* It will be released in April 2016 by Houghton Mifflin Harcourt. The identical twin brothers, 37, have a veritable franchise on HGTV, with the popular shows *Property Brothers, Buying & Selling, Brother vs. Brother* and *Property Brothers at Home.* "Everyone should enjoy that feeling of calling their dream home 'home.' This book is a fun, easy, step-by-step guide toward making that happen," Jonathan Scott said in a statement. Drew Scott added, "We hope to inspire readers and, with a few never-before-heard stories, give them a peek into our whirlwind lives."

Jocelyn McClurg

USA TODAY BEST-SELLING BOOKS
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WHAT AMERICA'S READING®

The book list appears every Thursday. For each title, the format and publisher listed are for the best-selling version of that title this week. Reporting outlets include Amazon.com, Amazon Kindle, Barnes & Noble.com, Barnes & Noble Inc., Barnes & Noble e-books, BooksAMillion.com, Books-A-Million, Costco, Hudson Booksellers, iBooks (Apple, Inc.) Joseph-Beth Booksellers (Lexington, Ky.; Cincinnati; Charlotte, Cleveland, Pittsburgh), Kobo, Inc., Powell's Books (Portland, Ore.), Powells.com, R.J. Julia Booksellers, Schuler Books & Music (Grand Rapids, Okemos, Eastwood, Alpine, Mich.), Sony Reader Store, Target, Tattered Cover Book Store (Denver).

THE TOP 10

☐ Rank this week ☐ Rank last week (F) Fiction (NF) Non-fiction (P) Paperback (H) Hardcover (E) E-book Publisher in italics

1	–	**Devoted in Death** J.D. Robb	Eve Dallas tracks a couple on a cross-country crime spree (F) (E) *G.P. Putnam's Sons*
2	3	**The Martian** Andy Weir	Can an astronaut stranded on Mars find his way home after he is unintentionally left behind? (F) (E) *Crown*
3	1	**Make Me** Lee Child	Jack Reacher helps Special Agent Michelle Chang find her missing partner (F) (E) *Delacorte*
4	–	**Why Not Me?** Mindy Kaling	More humorous musings about life from the author of "Is Everyone Hanging Out Without Me?" (NF) (H) *Crown Archetype*
5	2	**The Girl in the Spider's Web** David Lagercrantz	When Mikael Blomkvist stumbles upon the murder of a scientist, he enlists Lisbeth Salander to investigate (F) (E) *Knopf*
6	–	**Hard Love** Meredith Wild	Just days into their honeymoon, news from home throws Blake and Erica Landon into chaos; fifth in series (F) (E) *Forever*
7	–	**The End Game** Catherine Coulter, J.T. Ellison	FBI agents Nicholas Drummond and Mike Caine's investigation into a terrorist group turns deadly (F) (E) *G.P. Putnam's Sons*
8	–	**The Scam** Janet Evanovich, Lee Goldberg	Nicolas Fox and Kate O'Hare work to bring down Evan Trace, who is laundering money for terrorists (F) (E) *Bantam*
9	4	**The Girl on the Train** Paula Hawkins	Psychological thriller about the disappearance of a young married woman (F) (E) *Riverhead*
10	6	**The Life-Changing Magic of Tidying Up** Marie Kondo	Subtitle: "The Japanese Art of Decluttering and Organizing" (NF) (H) *Ten Speed Press*

THE REST

11	5	**Gray Mountain**/John Grisham	A downsized Wall Street attorney finds herself practicing law in a small Virginia town (F) (P) *Dell*
12	–	**Fates and Furies**/Lauren Groff	The story of Lotto (Lancelot), who is full of passion, and Mathilde, who is more melancholy (F) (E) *Riverhead*
13	7	**Go Set a Watchman**/Harper Lee	Jean Louise ("Scout") Finch returns to Maycomb, Ala., and learns hard truths about her father (F) (H) *Harper*
14	–	**Storm of Lightning**/Richard Paul Evans	Youth: Can the Electrolan defeat the Elgen once and for all?; fifth in series (F) (H) *Simon Pulse/Mercury Ink*
15	14	**All the Light We Cannot See**/Anthony Doerr	The lives of a blind girl in France and a member of the Hitler Youth converge during World War II (F) (H) *Scribner*
16	8	**X**/Sue Grafton	Can P.I. Kinsey Millhone prove her case against a serial killer? (F) (H) *Marian Wood Books/Putnam*
17	–	**Fatal Frenzy**/Maria Force	Lieutenant Sam Holland returns from leave when two college girls go missing; ninth in series (F) (E) *Carina Press*
18	12	**To Kill a Mockingbird**/Harper Lee	1960 coming-of-age classic about racism; Pulitzer winner; 1962 movie (F) (P) *Grand Central Publishing*
19	11	**Grey**/E.L. James	Billionaire Christian Grey tells his side of the erotic story as the Fifty Shades series continues (F) (P) *Vintage*
20	–	**Trim Healthy Mama Cookbook**/Pearl Barrett, Serene Allison	Subtitle: "Eat Up and Slim Down With More Than 350 Recipes" (NF) (P) *Harmony*
21	–	**Memory Man**/David Baldacci	Cop Amos Decker can never forget anything, including finding his family murdered (F) (P) *Grand Central Life & Style*
22	–	**Eve**/William Paul Young	John the Collector finds a young woman inside a shipping container and discovers she is related to every human race (F) (P) *Howard Books*
23	–	**One Year After**/William R. Forstchen	The continuing story of John Matherson and his attempt to rebuild the town of Black Mountain; sequel to "One Second After" (F) (E) *Forge*
24	–	**Dark Wild Night**/Christina Lauren	Lola and Oliver never consummated their Las Vegas marriage, to their regret; third in series (F) (E) *Gallery Books*
25	–	**Trim Healthy Mama Plan**/Pearl Barrett, Serene Allison	Subtitle: "The Easy-Does-It Approach to Vibrant Health and a Slim Waistline" (NF) (P) *Harmony*
26	9	**Hollywood Dirt**/Alessandra Torre	Summer Jenkins' life is never the same after Hollywood's sexiest bachelor moves to her town (F) (E) *Alessandra Torre*
27	16	**Undercover**/Danielle Steel	Tragedies that befall a DEA agent and a young woman change their lives forever (F) (H) *Delacorte*
28	–	**Driving Heat**/Richard Castle	Nikki Heat's personal and professional lives collide when she is promoted to captain; seventh in series (F) (E) *Hyperion*
29	–	**Screwed**/Kendall Ryan	When Emery moves in across the hall, Hayden Oliver wants to prove he is more than his reputation (F) (E) *Kendall Ryan Books*
30	15	**Friction**/Sandra Brown	Crawford Hunt will do whatever it takes to regain custody of his daughter (F) (E) *Grand Central Publishing*
31	23	**The Nightingale**/Kristin Hannah	Historical fiction about the choices two sisters must make in Nazi-occupied France (F) (E) *St. Martin's Press*
32	–	**A Matter of Choice**/Nora Roberts	NYPD Sergeant James "Slade" Sloderman goes undercover to babysit a spoiled heiress, Jessica Winslow, and keep her out of trouble (F) (E) *Intermix*
33	21	**A Walk in the Woods**/Bill Bryson	An attempt to hike the 2,100-mile Appalachian Trail (NF) (P) *Broadway Books*
34	–	**Saga Volume 5**/Brian K. Vaughan, Fiona K. Staples	While Gwendolyn and Lying Cat risk everything to find a cure for The Will, Marko makes an uneasy alliance with Prince Robot IV; fifth in series (F) (P) *Image Comics*
35	26	**The Solomon Curse**/Clive Cussler, Russell Blake	Sam and Remi Fargo venture from the Solomon Islands to Australia to Japan (F) (H) *G.P. Putnam's Sons*
36	–	**Patriot**/Ted Bell	Intelligence officer Alex Hawke takes on power-hungry Russian President Vladimir Putin, who is wielding a terrifying new weapon; ninth in series (F) (E) *William Morrow*
37	22	**Paper Towns**/John Green	Youth: Young man goes in search of his missing crush (F) (E) *Speak*
38	–	**A Tiger's Bride**/Eve Langlais	Nothing can stop Dmitri when he meets the woman he wants; fourth in series (F) (E) *Eve Langlais*
39	34	**Fervent**/Priscilla Shirer	Subtitle: "A Woman's Battle Plan to Serious, Specific and Strategic Prayer" (NF) (P) *B&H Publishing*
40	31	**Rising Strong**/Brene Brown	Subtitle: "The Reckoning, the Rumble, the Revolution" (NF) (H) *Spiegel & Grau*
41	–	**Fast Girl**/Suzy Favor Hamilton	Subtitle: "A Life Spent Running From Madness" (NF) (H) *Day Street Books*
42	35	**The Day the Crayons Came Home**/Drew Daywalt, art by Oliver Jeffers	Children: Duncan now faces a whole new group of crayons asking to be rescued; companion to "The Day the Crayons Quit" (F) (H) *Philomel*
43	37	**StrengthsFinder 2.0**/Tom Rath	Lifetime strategies for using your talents (NF) (H) *Gallup*
44	29	**The Escape**/David Baldacci	Military investigator John Puller is called in when his own brother escapes from a high-security prison (F) (P) *Vision*
45	42	**First 100 Words**/Roger Priddy	Children: 100 everyday words for children to learn and build their vocabulary (NF) (H) *Priddy Books*
46	44	**The Boys in the Boat**/Daniel James Brown	Subtitle: "Nine Americans and Their Epic Quest for Gold at the 1936 Berlin Olympics" (NF) (P) *Penguin*
47	43	**The Scorch Trials**/James Dashner	Youth: A group of young survivors must cross a barren wasteland to find safety (F) (P) *Random House Children's Books*
48	–	**Don't Say A Word**/Barbara Freethy	A woman searches for her true identity after she sees a photo of herself as a child in a foreign orphanage (F) (E) *Pug City Publishing*
49	41	**The Cinderella Murder**/M. Higgins Clark, A. Burke	A TV reality show called "Under Suspicion" investigates the death of a beautiful UCLA student (F) (P) *Pocket*
50	28	**Purity**/Jonathan Franzen	Pip Tyler (real name Purity) is drawn into the orbit of a mysterious Julian Assange-like figure (F) (H) *Farrar, Straus and Giroux*

'Marriage of Opposites' has a strong attraction

Patty Rhule
Special for USA TODAY

BOOK REVIEW

THE MARRIAGE OF OPPOSITES
Alice Hoffman
Simon & Schuster
★★★½
365 pp.

Rachel Pomié is a headstrong girl living in a Jewish enclave of the island of St. Thomas in the early 19th century. She longs to move to France, which her grandparents fled when Jews were jailed and murdered. But Rachel's fate is determined when she is married off as a teen to Isaac, a much older widower with three children in a match designed to salvage her father's rum and molasses business.

A good wife and mother to Isaac's children, Rachel, at 29, finds herself a widow with six children when her husband's distant cousin, Frédéric, arrives from France to take over the business. He is 22, handsome and immediately smitten with Rachel, as is she with him, but the rules of the synagogue forbid Rachel from marrying her husband's cousin.

In *The Marriage of Opposites*, novelist Alice Hoffman (*Practical Magic*) creates a world of forbidden love, lush beauty, secrets and mothers repeating the sins of their own mothers. Rachel, who chafes at her mother's rules and judgments, grows up to be just as controlling of her beloved son, Camille. She thwarts his desire to paint until she realizes she can no more deny his passion than she could deny her love for Frédéric. Camille is the early Impressionist Camille Pissarro.

Marriage is as lush and evocative as one of Pissarro's paintings, a story of love, faith, race, tolerance and forgiveness. For readers who would go anywhere Hoffman will take you, this *Marriage* will only renew your commitment.

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NOTICES

LEGAL NOTICE

WORLD MARINE & GENERAL INSURANCES PTY LIMITED (IN PROVISIONAL LIQUIDATION AND SUBJECT TO A SCHEME OF ARRANGEMENT) ("WM&G") NOTICE OF TERMINATION OF ENGLISH SCHEME OF ARRANGEMENT

Notice is given in accordance with Clause 56.4 of the English Scheme of Arrangement ("the Scheme") that the Scheme has terminated with effect from 6 September 2015.

As the Liabilities of WM&G have been discharged in full, the Scheme has terminated under Clause 56.1(b) of the Scheme.

Any creditor enquiries on the termination should be directed by email to john.ellery@pmg.co.uk or by telephone to Tracey Harker at +44 (0) 20 7694 3169

Barry John Gale,
Joint Provisional Liquidator
7 September 2015

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PUBLIC NOTICE

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of # 110515 PUBLIC SECTOR ADMINISTRATIVE-RELATED SOFTWARE SOLUTIONS & TECHNOLOGY SERVICES. Details of this RFP are available beginning SEPTEMBER 24, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until NOVEMBER 5, 2015 at 4:30 p.m. Central Time at the above address and opened NOVEMBER 6, 2015 at 8:00 a.m. Central Time.

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PUBLIC NOTICE

Notice to Bidders

Notice is hereby given that sealed responses will be received by **Region 4 Education Service Center (ESC)** located at 7145 West Tidwell Road, Houston, TX 77092 until:

Thursday, October 8, 2015 @ 2:00 PM CT

Region 4 ESC /The Cooperative Purchasing Network (TCPN) Request for Proposal (RFP) for RFP # 15-19 Managed Business/Operational Services and Solutions

All proposals duly delivered and submitted will be publicly opened and recorded on the date and time reflected above.

Any proposal received after the stated closing time will not be considered and returned unopened. If proposals are sent by mail, the Offeror shall be responsible for ensuring delivery of the proposal to Region 4 Education Service Center before the advertised date and hour for the opening. Proposals must be signed, sealed, clearly identified with the solicitation number, title, name and address of the company responding.

Specifications may be requested at www.esc4.net or www.tcpn.org under Solicitations. General inquiries may be directed to Jason Wickel at questions@esc4.net

Until final award, Region 4 Education Service Center reserves the right to reject any and/or all proposals, to waive any technicalities, to re-advertise, and to otherwise proceed when in the best interest of Region 4 Education Service Center.

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NOTICES

PUBLIC NOTICE

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CASSANDRA COOPER

DOB: Oct 5, 1997
Missing: Apr 23, 2014
Age Now: 17
Sex: Female
Race: Black
Hair: Black
Eyes: Brown
From: Sylvester, GA

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