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Services

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Equipment, Services, Accessories

and Supplies

- Forklifts, Lift Trucks, and Related

Material Handling Equipment,

Attachments, Accessories, and

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- Pest Management with Related

Products and Services

- Recreation and Playground Equipment, Accesories, and Supplies

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030117 RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 1, 2017 at 4:30 p.m. Central Time at the above address and opened March 2, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: February 7, 2017 at 10:00 am CT Sealed proposals due: March 1, 2017 at 4:30 pm CT

Proposals will be publicly opened: March 2, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

- 1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
- Send a letter of request to National Joint Powers Alliance: Attn: Contracts and Compliance Department 202 12th Street NE, Staples, MN 56479
- 3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name *

Vendor Address *

Vendor City *

Vendor State *

Vendor Zip *

Contact Name *

Contact Phone Number *

Contact Email Address *

- Classroom Audio Technology Equipment with Related Accessories, Services, and Supplies - Public Safety and Emergency Management Related Equipment Supplies, and Services - Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
Accessories, Services, and Supplies - Public Safety and Emergency Management Related Equipment Supplies, and Services - Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
Supplies - Public Safety and Emergency Management Related Equipment Supplies, and Services - Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
- Public Safety and Emergency Management Related Equipment Supplies, and Services - Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
Management Related Equipment Supplies, and Services - Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
Supplies, and Services - Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
- Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
Light Trucks with Related Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
Equipment, Accessories, and Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
Services - Managed Service Provider (MSP) for Information Technolog and I.T. Staff Augmentation - Fleet Management and Related Technology Solutions - Recreation and Playground Equipment, Accesories, and Supplies Vendor Reference Guide Contracts - General
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Bid RFP #030117 - RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES

Bid Type RFP

Bid Number 030117

Title RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND

SUPPLIES

Start Date Jan 12, 2017 8:45:39 AM CST

End Date Mar 1, 2017 12:00:00 AM CST

Agency NJPA

Bid Contact Ginger Line

(218) 894-5483 🐚

ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219

Staples, MN 56479-0219

Questions

0 Questions [View/Ask Questions]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030117 RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 1, 2017 at 4:30 p.m. Central Time at the above address and opened March 2, 2017 at 8:30 a.m. Central Time.

Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date Feb 7, 2017 10:00:00 AM CST

Location Webcast/Conference Call

Notes Connection information will be sent two business days prior to the event.

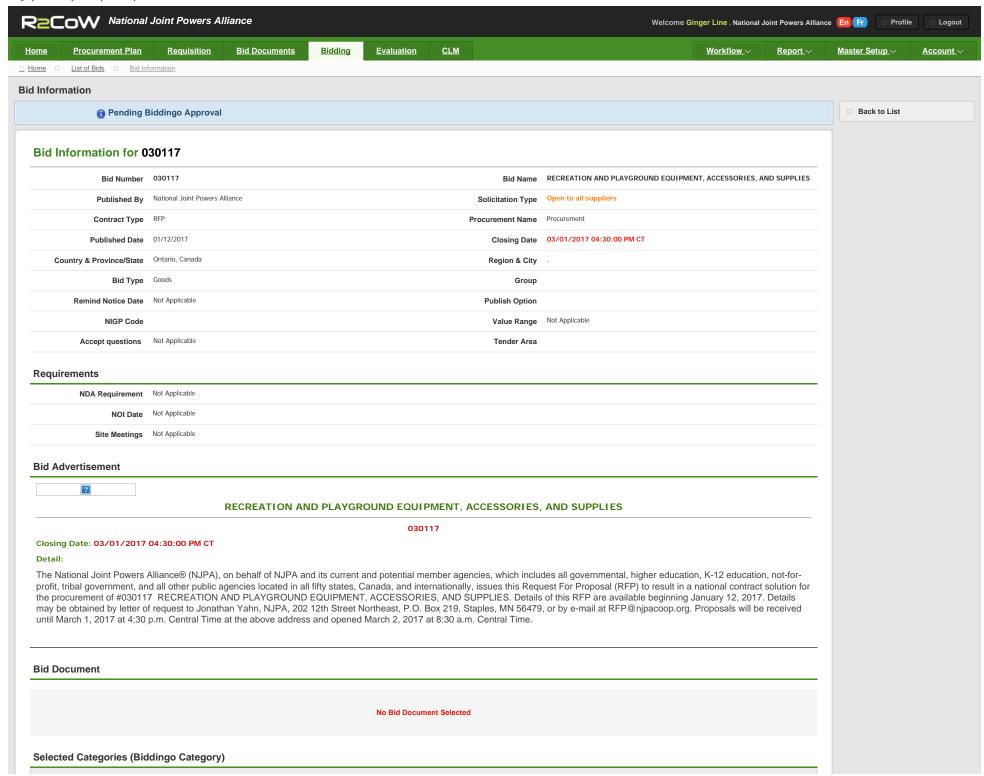
Documents

Public Purchase: Bid RFP #030117 - RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES

No Documents for this bid

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Miscellaneous Bids located within this category are not classified in the existing Biddingo categories. Parks/ Recreational Facilities Playgrounds Structures/Equipment, Parks And Recreational Facilities, Pools, Skate Park Systems, Arenas, Graveyards, Colf Courses, Etc. Upgrades And Maintenance, ble Cemeteries and Graveyards, playground equipment, Bus Shelters etc Acheer Bid Documents	Unclassified	Categories	Miscellaneous items					
Cemeteries and Graveyards, playground equipment, Bus Shelters etc ached Bid Documents ached Bid Documents Name Description No File Attached No File Attached No Bidders Name / Email Address No Bidder Invited © Copyright 2017 R2CoW. All Rights Reserved. Powered by Biddingo.com.	Miscellaneous	s	Bids located within this category are not classified in the existing Biddingo cat-	egories.				
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030117 - Recreation and Playground Equipment, Accessories, and Supplies (Published)

Actions

- Actions
- Create Amendment
- Notify New Supplier
- Add Categories
- Cancel Solicitation
- View Task Assignments
- Clone Solicitation
- Preview
- Amendment
- Bid Results
- Award
- Audit
- Notice
- Documents
- Categories
- Document Request List
- Print

Basic Information

Estimated Contract Value (CAD)

MERX - 030117 - Recreation and Playground Equipment, Accessories, and Supplies 99,999,999,999.00 (Not shown to suppliers) Reference Number 0000047270 **Issuing Organization** National Joint Powers Alliance Solicitation Type RFP - Request for Proposal Solicitation Number 030117 Title Recreation and Playground Equipment, Accessories, and Supplies Source ID PP.CO.USA.868485.C88455 **Details** Region Canada, All of Canada, All of Canada Purchase Type Term: 2017/04/01 12:00:00 AM CDT - 2021/04/12 12:00:00 AM CDT Option: 4 year contract **Dates Publication Date** 2017/01/12 08:38:43 AM CST Question Acceptance Deadline 2017/02/22 11:59:00 PM CST Questions are submitted online No Closing Date 2017/03/01 04:30:00 PM CST

https://www.merx4.merx.com/private/buyer/solicitations/367232704/preview[1/12/2017 8:39:06 AM]

Bid Intent

Not Available

Prebid Conference

2017/02/07 10:00:00 AM CST

Contact Information Ginger Line 218-894-1930 ginger.line@njpacoop.org Description The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030117 RECREATION...See more **Pre-Bidding Events** • Event Type **Prebid Conference** Attendance Recommended Event date 2017/02/07 10:00:00 AM CST Location Webcast/Conference Call **Event Note** Connection information will be sent to all inquirers two business days prior to the event. **Bid Submission Process Bid Submission Type Physical Bid Submission** Pricing In attached document Pricing

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030117 - Recreation and Playground Equipment, Accessories, and Supplies (Published)

Modifying this solicitation will cancel its scheduled publication. Once you have completed your modifications, you will have to re-publish the solicitation in order to reschedule its publication. Are you sure you want to modify this solicitation?

No Yes

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STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Michelle Ropp, being first duly sworn, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES

National Joint Powers Alliance« (Njpa); Bid Location Staples, MN, Cass County; Due 03/01/2017 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/13/2017

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME

ON THE 10th DAY OF April, 2017

Michelle Ro

Notary Public-State of Oregon

OFFICIAL STAMP **SELAH MICHELE FARMER NOTARY PUBLIC - OREGON** COMMISSION NO. 959961 MY COMMISSION EXPIRES FEBRUARY 27, 2021

Ginger Line **National Joint Powers Alliance** 202 12th St NE Staples, MN 56479-2438

NATIONAL JOINT POWERS ALLIANCE (NJPA) RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES,

AND SUPPLIES Proposal due 4:30 p.m., March 1, 2017 REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030117 RECREATION AND PLAYGROUND EQUIPMENT, ACCES-SORIES, AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipacoop.org. Proposals will be received until March 1, 2017 at 4:30 p.m. Central Time at the above address and opened March 2, 2017 at 8:30 a.m. Central Time. Please see who this here: pertains to http://www.njpacoop.org/ oregon-advertising. Published Jan. 13, 2017. 11247616

Order No.:

11247616

Client Reference No: RFP #030117

THE STATE MEDIA CO., INC. Columbia, South Carolina publisher of

The State

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Supe of THE STATE, and makes oath that the advertisement,

REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NJPA), on behalf of NJPA accurrent and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030117 RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES.

0002872210

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

January 12, 2017

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day,

January 16, 2017

Karan L. Book

Notary Public

My commission expires September 7, 2026.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

EQUEST FOR PROPOSALS

The National Joint Powers,
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K-12 education, not-for-profit, tribal
government, and all other public
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for the procurement of #030117
RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details
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Northeast, P.O. Box 219; Staples,
MN 56479, or by e-mail at RFP @nj
pacoop.org. Proposals will be received until March 1; 2017 at 4:30
p.m. Central Time at the above address and opened March 2, 2017 at
8:30 a.m. Central Time.

Deseret News



The Salt Lake Tribune

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NATIONAL JOINT POWERS ALLIANCE, Accounting Dept	9001496962	REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NUPA), on be- natif of NUPA and its cur-
PO BOX 219	DATE	half of NJPA and its cur- rent and potential member agencies, which includes
STAPLES MN 56479	1/12/2017	indif of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RPP) to result in a national contract solution for the procurement of #030117 RECREATION AND PLAY-GROUND EQUIPMENT ACCESSORIES, AND SUPPLIES. Details of this RPP are available beginning Janu-
ACCOUNT NAME		all fifty states, Canada, and internationally, issues this Request For Proposal
NATIONAL JOINT POWERS ALLIANCE,		(RFP) to result in a national contract solution for the procurement of #030117
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PUBLICATION SCHEDULE		of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@
START 01/12/2017 END 01/12/2017		219, Staples, MN 56479, or by e-mail at RFP@ njpacoop.ora. Proposels
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ootential member agencies, which includes all government FONEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GR	OR NATIONAL JOINT POWERS	ALLIANCE, WAS PUBLISHED BY THE
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T. T. O. V. V.		
STATE OF UTAH)		
COUNTY OF <u>SALT LAKE</u>)		
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BY ANN DARTNELL .		



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The book list appears

BOOK BUZZ

NEW ON THE LIST AND IN PUBLISHING

In the kitchen with **Oprah:** Oprah Winfrey is

THE TOP 10

counting numbers these days: pounds (she's lost more than 40) and SmartPoints (she's on Weight Watchers). Here's another: No. 4. That's where the famous dieter's first cookbook, Food, Health and Happiness, lands on USA TODAY's Best-Selling Books list. In her new book, Winfrey, a Weight Watchers investor and spokesperson, offers "115 On-Point Recipes for Great Meals and a Better Life." Each recipe gives Smart-



Points and calories, but it's not an official Weight Watchers cookbook. Winfrey's TV appearances to launch Food included chatting with bestie

Gayle King on CBS This Morning and heating up the kitchen during a cooking demo with Stephen Colbert. They whipped up her book's "Sexy Breakfast," basically scrambled eggs with salsa. In 1994, In the Kitchen with Rosie: Oprah's Favorite Recipes, by her personal chef, Rosie Daley, was No. 1 for 16 straight weeks.

Jocelyn McClurg

USA TODAY BEST-SELLING BO

1	_	Mistress Danielle Steel	Natasha Leonova, the mistress of Vladimir Stanislas, longs for a life she cannot have with artist Theo Luca (F) (E) <i>Delacorte</i>	6	_	Below the Belt Stuart Woods	Stone Barrington helps a friend with a request that involves a rising star; 40th in series (F) (E) <i>G.P. Putnam's Sons</i>
2	2	The Lose Your Belly Diet Travis Stork	Subtitle: "Change Your Gut, Change Your Life" (NF) (H) <i>Ghost Mountain Books</i>	7	11	Hillbilly Elegy J. D. Vance	Subtitle: "A Memoir of a Family and Culture in Crisis" (NF) (H) <i>Harper</i>
3	7	A Dog's Purpose W. Bruce Cameron	Dog searches for purpose as he's reincarnated several times (F) (P) Forge	8	5	The Girl on the Train Paula Hawkins	Psychological thriller about the disappearance of a young married woman (F) (P) <i>Riverhead</i>
4	-	Food, Health and Happiness Oprah Winfrey	Subtitle: "115 On-Point Recipes for Great Meals and a Better Life" (NF) (H) Flatiron Books	9	15	A Man Called Ove Fredrik Backman	A grumpy man finds his solitary world shattered when a young family moves in next door (F) (P) Washington Square Press
5	24	Hidden Figures Margot Lee Shetterly	The story of the black women mathematicians at NASA who helped launch the space race (NF) (E) William Morrow	10	9	Milk and Honey Rupi Kaur	Poetry collection that is divided into four chapters that explore four pains (F) (P) Andrews McMeel Publishing

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every Thursday.For each title, the format and publisher listed are for the best-selling version of that title this week. Reporting outlets include Amazon.com, Amazon Kindle, Barnes & Noble.com, Barnes & Noble Inc., Barnes & BooksAMillion.com Books-A-Million, Costco Hudson Booksellers, iBooks (Apple, Inc.) (Lexington, Ky.; Cincinnati, Charlotte, Cleveland, Pittsburgh), Kobo, Inc., Powell's Books (Portland, Ore.), Powells.com, R.J. Julia Booksellers, Schuler Books & Music (Grand Rapids, Okemos, Eastwood, Alpine, Mich.), Target, Tattered Cover Book Store (Denver).

THE	RES	T	
11	6	The Whistler/John Grisham	Lawyer Lacy Stoltz investigates a claim that a corrupt judge has gotten rich through a casino (F) (E) Doubleday
12	-	Distant Shores/Kristin Hannah	Daughter pieces together the story of her parents' lives and finds what is missing from her own (F) (E) Ballantine
13	3	The Princess Diarist/Carrie Fisher	Memoir based on diaries Fisher kept during filming of "Star Wars" (NF) (H) Blue Rider Press
14	17	Tools of Titans/Tim Ferriss	Includes the tactics, routines and habits of billionaires (NF) (H) Houghton Mifflin Harcourt
15	_	The Lost City of the Monkey God/Douglas Preston	Recounts the author's expedition to try to find a lost ancient civilization (NF) (E) Grand Central Publishing
16	18	Small Great Things/Jodi Picoult	An experienced black nurse is asked by white supremacists not to touch their newborn baby (F) (E) Ballantine
17	13	Cross the Line/James Patterson	A murder in Washington draws both Alex Cross and his wife, Bree, into the case (F) (E) Little, Brown
18	36	The Whole30/Melissa Hartwig, Dallas Hartwig	Subtitle: "The 30-Day Guide to Total Health and Food Freedom" (NF) (H) Houghton Mifflin Harcourt
19	65	You Are a Badass/Jen Sincero	Subtitle: "How to Stop Doubting Your Greatness and Start Living an Awesome Life" (NF) (P) Running Press
20	26	Killing the Rising Sun/Bill O'Reilly, Martin Dugard	Subtitle: "How America Vanquished World War II Japan" (NF) (H) Henry Holt and Co.
21	4	No Man's Land/David Baldacci	John Puller investigates the murder of his own mother 30 years earlier (F) (E) Grand Central Publishing
22	23	The Underground Railroad/Colson Whitehead	Teenage slave Cora moves between safe havens in a bid for freedom in the 1850s (F) (H) Doubleday
23	16	Two by Two/Nicholas Sparks	Ad man Russell Green finds himself jobless and a single father to a 6-year-old (F) (H) Grand Central Publishing
24	22	Double Down: Diary of a Wimpy Kid/Jeff Kinney	Youth: Greg Heffley and his friend, Rowley, decide to make a scary movie; 11th in series (F) (H) Amulet Books
25	94	Jesus Always/Sarah Young	Subtitle: "Embracing Joy in His Presence" (NF) (H) Thomas Nelson
26	_	Mulberry Moon/Catherine Anderson	Ben Sterling tries to settle down after his rodeo career with new café owner Sissy Sue Bentley; third in series (F) (P) Jove
27	58	The Life-Changing Magic of Tidying Up/M. Kondo	Subtitle: "The Japanese Art of Decluttering and Organizing" (NF) (H) Ten Speed Press
28	_	An Invisible Thread/Laura Schroff, Alex Tresniowski	The story of an 11-year-old panhandler and a busy sales executive (NF) (E) Howard Books
29	80	The Whole30 Cookbook/Melissa Hartwig	Includes 150 recipes to help succeed with the Whole30 diet (NF) (H) Houghton Mifflin Harcourt
30	14	Wishful Drinking/Carrie Fisher	Based on the actress' one-woman show about drug addiction, mental illness and "Hollywood in-breeding" (NF) (E) Simon & Schuster

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030117 RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 1, 2017 at 4:30 p.m. Central Time at the above address and opened March 2, 2017 at 8:30 a.m. Central Time.



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ITALIAN

ALLERGY

MEDICINE

FOOD

CHEST

PAIN

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REVOLUTION

ACROSS

- Stroke aently
- Casaba or Crenshaw
- **14** Visibly terrified
- contents
- in particular Lego brand for 18
- named for
- George Bush 21 2-BR listing,
- maybe
- 24 Low point 26 What beatniks
- beat **29** "Try!"
- Comaneci
- 38 Puccini pieces
- **41** Ceremonial splendor
- 44 Involves by
- necessity 46 Endure a penalty,
- 49 Campaign highlight
- 50 Pelted on Halloween
- 54 Aromatherapy
- **58** Did a marathon
- model **63** Ride a winning
- streak 66 Man of many
- morals
- **67** In the loop about

- 66
 - **69** Eve medicine units **27** Most sleazy
 - **70** Flood controller **71** Keystone State
 - eponym

DOWN

- 1 Prince of Darkness 32 Lens holders Pageant crown
- Ticked off
- 4 Deli bread **5** Goldilocks sat in his chair
- 6 Peyton's quarterback
- brother Lucy Ricardo, to Ethel Mertz
- Times Square's Manhattan locale
- Ostrich cousin Org. that arrested O.J.
- Gawk at 12 Marquee gas 14 Tire pressure
- meas. Sharp-smelling 22 Org. with a Tour
- 25 Turned a deaf

- lathe, say
- 28 Working with a 30 By means of 31 Word after teen
 - or matinee 33 Swimmer's unit **34** Rural skyline sight
 - **35** Salt Lake City collegians Kilmer of "The Doors"
 - **39** Waiting area **40** Early Beatle Sutcliffe
 - 43 Shoe sole attachments 45 Fight site 47 Org. with many
 - 7-footers 48 Half an iPod pair **51** Crystal-lined rock
 - TV talk 53 2016 Literature

- **54** Source of roe 55 Source of
- pressure, maybe **56** "Not to mention ...

68

- 59 Raggedy doll62 Affiliation of DDE and RMN **64** Org. that banned
- DDT 65 Saw with the grain



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have known. I wish I hadn't taken so much for granted. I love you, and miss you terribly Judi. Yours Always, Christoper Terry Bassett

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Clues:

3. Blizzard

5. Omen

3

7. "Certainly"

1. Get there after everyone

4. Type of weather bulletin

the times

2. Previous cold season

Sex: Male Dec 27, 2001 Missing:

Apr 10, 2016 Age Now: 15 Eyes: Brown From: Greenville, KY

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(R) ANGERYRLCCN

UEAUTHORIIAR

- 1 Recipe direction
- 13 Light as a feather
- .jpg or .gif file
- 16 Drive to nowhere
- we there yet?" 19
- 20 Org. with HQ
- 23 Cub Scout group
- 34 Old timer? **36** Gymnast
- Marlon's "The Godfather" role
- 42 On the ball
- in board games
- spot **57** La Brea goo
- **60** English cathedral 61 Andrew Wyeth's

11

68 It's a thought ear to Nobelist

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

decode the dues. For example

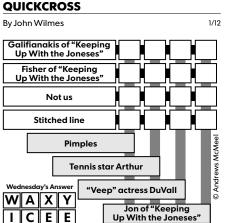
1 5 S U

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek Find and Circle Five words starting and ending in R

Three professions ending in R Neighbor of Chile Soft drink: ale

er: SOAP HEAP LEAP REAP CAP MAP LAP EXIST MIST RUST LIST BUST PEST MUST / STREAM CREEK BROOK RIVER / QUEEN KING JACK / FORTE



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LRAHMTETFIEA E E K R C Y N I D V Y T □□□ ₹RGJOWACNICHH ∉L I L T P A R C T I C R §HGARGENTINAY **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt COURSE

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LENA | E | R | A | S

SUDOKU

	5			9	1		3	7
			6	2		9	4	
9	6			3			1	
					5			
1				8				4
			7					
	9			5			2	3
	3	5		1	2			
2	1		3	7			9	

SUDOKU FUSION

DIFFICULTY RATING 食食食食

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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats). 5 5 4 3 5 3 6 1

DIFFICULTY RATING 食食食食公

1

Wednesday's Answers 2 1 4 3 6 5 5 3 6 1 2 4 6 4 1 2 5 3 3 2 5 6 4 1 1 5 2 4 3 6 4 6 3 5 1 2

DON'T QUOTE ME® Today's theme **TXTPERT** Comedian Chelsea Rearrange the words to complete the quote. FAMILY HAVING IF INTRODUCE PEOPLE 2 abc Handler jokes 4.722733 3. 28334476 RELATIONSHIP SERIOUS WOULD 6.6984 5.72426 OBVIOUSLY, _ ___ I WAS ____ 6.6277 4 5 6 mno 8.687546 $_$ WITH SOMEONE LONG-TERM, THE LAST $_$ __ HIM TO ____ I WOULD ___ __ BE MY _ er: "I run on the road long before © USA TODAY and Rich Coulte I dance under the lights." - Muhammad Al