Alberta Purchasing Connection

Government of Alberta

Opportunity Notice

Electrical Energy Power Generation with Related Parts, Supplies and Services

Category: Goods

Potential vendors (bidders) may view the bid package here.

View Bid Package

Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document (s) from the bid package.

View Interested Vendors (Bidders)

Opportunity Information

Organization:	National Joint Powers Alliance (NJPA) on behalf of Alberta Association of Municipal Districts and Counties
Organization Address:	
Reference Number:	AB-2017-06349
Solicitation Number:	2017-120617
Solicitation Type:	Request for Proposal
Posting (MM/dd/yyyy)**:**	10/19/2017 04:00:00 PM Alberta Time
Closing (MM/dd/yyyy)**:**	12/06/2017 03:30:59 PM Alberta Time
Last Update (MM/dd/yyyy)**:**	10/19/2017 03:32:15 PM Alberta Time
Agreement Type:	NWPTA/TILMA & CFTA
Region of Opportunity:	Open
Region of Delivery:	Alberta
Opportunity Type:	Open & Competitive

Commodity Codes:
N6115F: Generators,Electrical
JX6115: Generators and Generator Sets, Electrical - Repair
N6115: Generators and Generator Sets, Electrical

Response Submission:

All proposals must be properly labeled and sent to “The National Joint Powers Alliance, 202 12th Street NE Staples, MN 56479.

Response Contact:

Robinson, Chris
Contracts and Compliance Lead Analyst
NJPA
202 - 12th Street NE, PO Box 219
Staples, MN 56479
Tel: (218)895-4168
Email: chris.robinson@njpacoop.org

Response Specifics:

All proposals must be physically delivered to NJPA at the above address with all required hard copy documents and signature forms/pages inserted as loose pages at the front of the Vendor's response. The proposal must include these items.

1. Hard copy original of completed, signed, and dated Forms C, D, F; hard copy of the signed signature-page only from Forms A and P from this RFP;
2. Signed hard copies of all addenda issued for the RFP;
3. Hard copy of Certificate of Insurance verifying the coverage identified in this RFP; and
3.A complete copy of your response on a flash drive (or other approved electronic means). The electronic copy must contain completed Forms A, B, C, D, F, and P, your statement of products and pricing (including apparent discount), and all appropriate attachments. In order to ensure that your full response is evaluated, you must provide an electronic version of any material that you provide in a hard copy format.

Opportunity Description:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which
includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES

APC "Opportunity Notices" This notice is provided for information purposes only. Refer to the "Opportunity Documents" in the bid package for authoritative information.

All queries pertaining to the language, content or any missing or inaccurate information within this abstract must be sent to its originator of the abstract, as specified in the opportunity notice.

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Bid Information

Pending Biddingo Approval

Bid Information for 120617

Bid Number	**120617**	**Bid Name**	**Electrical Energy Power Generation with Related Parts, Supplies, and Services**
Published By	National Joint Powers Alliance	**Solicitation Type**	**Open to all suppliers**
Contract Type	RFP	**Procurement Name**	Procurement
Published Date	10/19/2017	**Closing Date**	**12/06/2017 04:30:00 PM CT**
Country & Province/State	Ontario, Canada	**Region & City**	,
Bid Type	Goods, Services	**Group**	
Estimated Contract Amount	$0.00		
Remind Notice Date	Not Applicable	**Publish Option**	
NIGP Code		**Value Range**	Not Applicable
Client Departments			
Accept questions	Not Applicable	**Tender Area**	

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement

NJPA
National Joint Powers Alliance®

Electrical Energy Power Generation with Related Parts, Supplies, and Services

120617

Closing Date: 12/06/2017 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Construction	
Bridges/ Elevated Highways/ Tunnels/ Subways/ Railroads	Tunnels, Maintenance Of Bridges, Subways, Railroads, Etc.
Building Projects/ Renovation/ Demolition Projects	Building Construction, Concrete Work, Sidewalks, Steel, Aluminum, Metal Fabrication, Mortar Renovation, Stone Cladding, Flooring Supplies And Services, Carpentry And Wood Services, Demolition Civil Works, Earth Moving, Site Preparation, Masonry Works, Underground Storage,

	Fences, Pallet Racking, Millwork, Waterproofing, Parking Lots, Modular Homes, etc
Construction Hardware	Doors, Windows, Hand-Held Tools, Lumber, Drywall, Handles, Knobs, Fence Materials, Hammers, Nails, Screws, Wires, Locks, Water Meter, Carpets, Floor Materials, Window Blinds etc
Construction Materials/ Equipment	Concrete Saw, Heavy Duty Drill, Concrete Mixers, Catch-Basins, Aggregates, Granular Materials, Welding Machine, Poles, Sheet Metal, Scaffolding, Traffic Glass Beads etc.
Construction/ Project Manager	Construction Management And Consulting And General Contracting, Contract Management
Electrical Supplies/ Services	Electrical Engineering, Services And Supplies, Maintenance./Repairs Of Generators, Lighting Fixtures, Fabricated Steel Crossarms (Poles), Pedestrian lights etc.
Heating/Plumbing/ Mechanical Supplies/ Services	Mechanical Engineering, Plumbing Fixtures, Pipe, Valves And Fittings, Pumps And Tanks, Water Coolers, Water Heaters, Leak Detection, HVAC, Refrigerant, Hydronics, Unit Heaters, Zone Systems, Evaporative Coolers, Portable Spot Coolers, Ductless Split Systems, Duct Cleaning, Instrumentation And Related Accessories, Refrigeration Systems, Elevators
Landscaping/ Grounds Maintenance/ Supplies	Landscaping/Grounds Maintenance/Supplies: Fertilizer, Seeds, Sods, Tree Planting, Lawn Mowing, Pond Planters, Bark Mulch, Soil Control, Aquarium/Aquatic Materials, real/artificial turf, vegetation management, horticulture etc
Painting Supplies/ Services	Painting Services, Paint, Brushes, Paint Thinner, Road Painting, traffic glass beads, etc
Parks/ Recreational Facilities	Playgrounds Structures/Equipment, Parks And Recreational Facilities, Pools, Skate Park Systems, Arenas, Graveyards, Golf Courses, Etc. Upgrades And Maintenance, bleachers, Cemeteries and Graveyards, playground equipment, Bus Shelters etc
Roads/ Sewer/ Watermain	Roads/Sewer/Watermain Projects-Excavating, Ditch, Culvert, Streetscaping, Traffic Lights, Road Painting, Visors, Polycarb, Asphalt Overlay, Fire Hydrant, Guard Rails, Drainage Systems
Roofing Supplies/ Services	Roofing Projects, Shingles, Aluminum Siding
Water Treatment/ Plants	Water Treatment Plants, Purification, Monitoring/ Equipment/ Supplies, Inspection, Maintenance, Water Measuring Devices, Dams, Water Quality, Water Treatment Services/supplies , etc
Winter Maintenance/ Supplies	Snow Removal, Hauling Of Salt And Sand, Antifreeze Etc.
Unclassified Categories	**Miscellaneous items**
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

	Name / Email	Address	Phone	Fax
No Bidder Invited				

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(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.
I, **Michelle Ropp** , being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED
ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES
The National Joint Powers Alliance (Njpa); Bid Location Staples, MN, Todd County; Due 12/07/2017 at 08:30 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

10/20/2017

NATIONAL JOINT POWERS ALLIANCE
#12061 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES
Bids Due 4:30 pm, December 6, 2017
REQUEST FOR PROPOSAL

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: http://www.njpacoop.org/oregon-advertising.
Published Oct. 20 , 2017. 11426529

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **7th** DAY OF **December, 2017**

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
SELAH MICHELE FARMER
NOTARY PUBLIC - OREGON
COMMISSION NO. 959961
MY COMMISSION EXPIRES FEBRUARY 27, 2021

Kim Austin
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11426529
Client Reference No: #120617

Cooperative Purchasing

Procurement Process
About Us
Affiliations & Relationships
Become a Member
Member Resources
Become a Vendor
Get to Know NJPA
Current & Pending Solicitations
- Indefinite Quantity Construction Contracting Systems and related services
- Automotive and Truck Replacement Parts and Tires with Related Equipment, Accessories, and Services
- Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services
- Multi-Function Copiers, Printers, and Equipment
- Express Courier, Overnight, Ground Delivery Logistics Services
- Elevators, Escalators, and Moving Walks with Related Equipment, Services, Accessories and Supplies
- Forklifts, Lift Trucks, and Related Material Handling Equipment, Attachments, Accessories, and Services
- Pest Management with Related Products and Services
- Classroom Audio Technology Equipment with Related Accessories, Services, and Supplies
- Public Safety and Emergency Management Related

-Electrical Energy Power Generation with Related Parts, Supplies, and Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: November 16, 2017 at 10:00 am CT
Sealed proposals due: December 6, 2017 at 4:30 pm CT

Proposals will be publicly opened: December 7, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
   National Joint Powers Alliance:
   Attn: Procurement Department
   202 12th Street NE, Staples, MN 56479

Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

Vendor Name: *
Vendor Address: *
Vendor City: *
Vendor State: *
Vendor Zipcode: *
Contact Name: *
Contact Email: *
Vendor Phone Number: *

Submit

Equipment, Supplies, and Services
- Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services
- Managed Service Provider (MSP) for Information Technology and I.T. Staff Augmentation
- Fleet Management and Related Technology Solutions
- Recreation and Playground Equipment, Accesories, and Supplies
- HVAC Systems, Installation, and Service with Related Products and Services
- Facility Security Equipment, Systems, and Services with Related Equipment and Supplies
- Solid Waste and Recycling
- Mailing and Postage Equipment with Related Software, Accessories, Services, and Supplies
- Low Speed Vehicles, Medium Speed Vehicles, and Utility Vehicles, with Related Equipment, Accessories, and Supplies
- Electric Vehicle Supply Equipment and Related Services
- Roadway Maintenance Equipment with Related Accessories, Attachments, Materials, and Supplies
- Health & Safety, Medical, Surgical, and First Aid Related Equipment, Supplies, Accessories, and Services
- Grounds Maintenance Equipment, Attachments, Accessories, and Related Services

- Consulting Services for Student Intervention Collaborative Model Research
- Airport Consumable Products with Related Supplies and Services
- Group Ancillary Employee Benefits and Related Insurance Products
-Tires and Related Equipment, Supplies, and Services
-Electrical Energy Power Generation with Related Parts, Supplies, and Services
-Sewer Vacuum, Hydro-Excavation, and Street Sweeper Equipment, with Related Accessories and Supplies
-Public Utility Equipment with Related Accessories and Supplies
Vendor Reference Guide
Contracts - General
Contracts - Fleet
Contracts - ezIQC Construction
Cooperative Health
Current & Pending Solicitations
FAQs
How to Purchase
State Legal References
NJPA Access for Vendors
Fleets for the Future
Search Vendors & Products
Vendor Advantage
What Can NJPA Do For You
Procurement Plaza

Notice

Basic Information

Estimated Contract Value (CAD)	$999,999,999.00 (Not shown to suppliers)
Reference Number	0000069094
Issuing Organization	National Joint Powers Alliance
Solicitation Type	RFP - Request for Proposal
Solicitation Number	120617
Title	Electrical Energy Power Generation with Related Parts, Supplies, and Services
Source ID	PP.CO.USA.868485.C88455

Details

Region	All of Canada, All of Canada
Purchase Type	Term: 2018/03/01 12:00:00 AM CST - 2022/03/01 12:00:00 AM CST
Description	The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.

Dates

Publication	2017/10/19 09:26:54 AM CDT
Question Acceptance Deadline	2017/11/29 04:30:00 PM CST
Questions are submitted online	No
Bid Intent	Not Available
Closing Date	2017/12/06 04:30:00 PM CST

Contact Information

Procurement Department
218-894-1930
rfp@njpacoop.org

Bid Submission Process

Bid Submission Type	Physical Bid Submission

Documents

Documents

Document	Size	Uploaded Date	Language
How to obtain Generators RFP.docx [docx]	12 Kb	2017/10/19 09:26:08 AM CDT	English

Categories

Selected Categories

MERX Categories (5)	
G	**Goods** Goods
G11	**Energy** Energy
G22	**Miscellaneous Goods** Miscellaneous Goods
G6	**Construction Products** Construction Products
G18	**Industrial Equipment** Industrial Equipment
U	**Other** Other
U	**Undefined** Undefined

Document Request List

Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been requested yet.				

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This document printed
Thursday, 10/19/2017

Contracting Opportunity

* * * This ad has not been published. It has been reviewed and pending publication. * * *

Title: Electrical Energy Power Generation with Related Parts, Supplies, and Services

Agency: National Joint Powers Alliance

Division: Procurement Department

Contract Number: 120617

Contract Term: 4 years, with potential 1 year extension

Date of Issue: 10/20/2017

Due Date/Time: 12/06/2017 4:30 PM

County(ies): All NYS counties

Classification: Construction Horizontal: Highways & Roadways; Maintenance, Repair & New Construction - *Commodities*

Opportunity Type: General

Entered By: Chris Robinson

Description: The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.

Contact Information

Primary contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org

Submit to contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org

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From: noreply@salesforce.com
To: Kim Austin
Cc: Carol Jackson
Subject: RE: FW: RFP for advertisement [ref:_00DU0J4OM._5000Bf47av:ref]
Date: Thursday, October 19, 2017 4:21:54 PM

Hello,

Thank you for your submission. This project will publish to the Onvia platform this evening as: BID:35735116.

Regards,

Stacy Hotes-Aprato

From: Kim Austin [mailto:Kim.Austin@njpacoop.org]
Sent: Thursday, October 19, 2017 7:15 AM
To: Thomas Watson <TWatson@onvia.com>
Cc: Carol Jackson <Carol.Jackson@njpacoop.org>
Subject: RFP for advertisement

Please advertise in any free editions you have. Thank you.

The National Joint Powers Alliance(r) (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org<mailto:RFP@njpacoop.org>. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.

[Email-Signature-Template-Sept-2017]<http://www.njpacoop.org/>
Kim Austin
Procurement Analyst III
phone 218-895-4161
email kim.austin@NJPAcoop.org<mailto:kim.austin@NJPAcoop.org>
website NJPAcoop.org<http://news.njpacoop.org/>
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CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
NATIONAL JOINT POWERS ALLIANCE, Accounting Dept PO BOX 219 STAPLES MN 56479	9001496962
	DATE
	10/19/2017

ACCOUNT NAME
NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE	ORDER # / INVOICE NUMBER
2188945483	0001177731 /

PUBLICATION SCHEDULE
START 10/19/2017 END 10/19/2017

CUSTOMER REFERENCE NUMBER
RFP#120617

CAPTION
NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current an

SIZE	
39 LINES	1 COLUMN(S)

TIMES	TOTAL COST
3	89.63

NOTICE

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.
1177731 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher educ** FOR **NATIONAL JOINT POWERS ALLIANCE,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 10/19/2017 End 10/19/2017

DATE 10/19/2017 SIGNATURE LGudmundson

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 19TH DAY OF OCTOBER IN THE YEAR 2017

BY LORI GUDMUNDSON .

VIRGINIA CRAFT
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/12/2018
Commission # 672963

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National Joint Powers Alliance®

Bid RFP #120617 - Electrical Energy Power Generation with Related Parts, Supplies, and Services

[Switch to Vendor View]

Bid Type	**RFP**
Bid Number	**120617**
Title	**Electrical Energy Power Generation with Related Parts, Supplies, and Services**
Start Date	**Oct 19, 2017 9:36:24 AM CDT**
End Date	**Dec 6, 2017 4:30:00 PM CST**
Agency	**NJPA**
Bid Contact	**Chris Robinson** (218) 895-4168 rfp@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219

Access Reports

View reports on who has been notified of the bid or accessed it.
[Notification report]
[Access report]

Questions

0 Questions
0 Unanswered
[View/Ask Questions]

Edit Bid

[Create Addendum]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.

Delivery Information

Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date	**Nov 16, 2017 10:00:00 AM CST**
Location	**Web Conference**
Notes	**Web conference instruction will be sent two days prior**

Documents

No Documents for this bid

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AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
327043	0003340517	RFP #120617 The National Joint Powers Alliance		$214.41	1	38

Attention: Kim Austin

NATIONAL JOINT POWERS ALLIANCE
PO BOX 219
STAPLES, MN 56479

RFP #120617
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time
3340517

State of South Carolina

County of Richland

Personally appeared before me, Sara Johnson, Publisher and President of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On:
October 19, 2017

Sara Johnson Borton
Publisher and President
The State

Subscribed and sworn to before me on this 20th day of October in the year of 2017

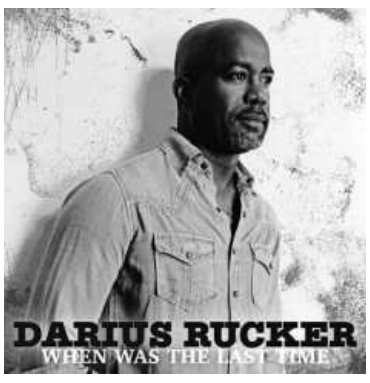
Allison Branham
Notary Public
My Commission Expires:
5/8/2027

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

ALBUM OF THE WEEK

Rucker will make you look forward to 'The Last Time'

Bob Doerschuk
Special for USA TODAY



REVIEW

Darius Rucker's latest album, *When Was the Last Time* (out Friday), reaffirms two points made on all the albums he has released since launching his post-Hootie & the Blowfish solo career. Let's start with the more fundamental and important one: Rucker is a seriously underrated singer. Blessed with a rugged but warm timbre, he has a rare ability to invite listeners into a song rather than keep them at a distance through extraneous, showoffy display. He knows what each word, each rise and fall in a tune, is intended to express. He draws consistently on that insight, especially when given material he can interact with creatively.

This leads to the second point: That kind of material is more the exception than the rule in modern country music. Forged in Nashville's songwriting shops, where fabricating hits is the *raison d'être*, most of it sticks to formula, which generally involves listing accouterments of a particular lifestyle — trucks, girls, etc. — and, as if to accommodate that process, avoids longer melodies in favor of more digestible fragments.

There's plenty of this on *When Was the Last Time* (★★★☆ out of four), his fifth solo album. Almost every track begins with a four-bar instrumental intro, per Music Row practice. Several draw from the country tradition of building lyrics on an initial brief phrase. The opening number does so successfully, using its title, *For the First Time*, to weave a pattern of playful questions that return to the come-on: "When was the last time you did something for the first time?"

Sometimes, though, the predictability of the writing poses too formidable an interpretive challenge. The clichés on *Life's Too Short* — back porches, ice-cold beer, "feet up on the cooler" — parade through a simple repetition that ultimately constitutes a call to inaction. Similarly, *She* unleashes a flood of familiar images right at the top: a "double-wide or a little white house her daddy built," "green grass growing up around that Oldsmobile in the yard." All of this paradoxically turns whoever "she" is into an archetype, seemingly the opposite intent of an ostensible love song.

It bears mention that *Hands on Me* tries a little too hard to make a forced metaphor work. The music has a toned-down gospel feel, which is mirrored in lyrics that include "born again," "soul revival," "lead me to salvation" and "I'm down on my knees." But in the chorus, where one might expect a call to the altar, Rucker suggests that the object of his attraction "turn the lights off, slide your jeans off and put your hands on me," perhaps not the most elegant way to tie the pieces together.

Rucker handles all of this well, far better than many of his peers might. But on more substantial songs we hear more clearly what he can accomplish. *Another Night With You* and the excellent *Twenty Something* give him more to work with and he responds with compelling performances, altering their more extended melodies and connecting us to their stories.

Somewhere between these approaches are the songs written and sung purely for fun. The saloon shuffle *Straight to Hell*, featuring brief appearances by Jason Aldean, Luke Bryan and Charles Kelley, and the amiable *Story to Tell* go down easy and complete the picture of Rucker as a singer who can do well with any song that comes his way.

MARKETPLACE TODAY

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICES

Notice to Bidders

Region 14 ESC (the "Lead Agency"), on behalf of National Cooperative Purchasing Alliance (NCPA) and public agencies in all 50 states, that elect to access the Master Agreement is soliciting proposals to enter into Master Agreements for:

- **Administrative Management Solutions #21-17**
- **Athletic Court and Field Containment Solutions #24-17**
- **Modular Aluminum Walkway Systems & ADA Compliant Products & Services #23-17**
- **Road Way Maintenance Equipment and Supplies #22-17**

Due Tuesday, November 14, 2017 at 2:00 pm CST

Sealed responses are due and will be publicly opened in the Region 14 ESC offices located at 1850 Highway 351, Abilene, TX 79601.

To request a copy of specifications, please visit NCPA's website www.ncpa.us.

The Region 4 Education Service Center, Houston, TX is requesting proposals from qualified and experienced firms to provide:

Foodservice Equipment, Smallwares, Parts, Design and/or Installation (RFP No.18-02).

In order to be considered, the offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation http://www.esc4.net/services/purchasing/region-4-tcpn-solicitations or from the Procurement Services office.

PROPOSAL DUE DATE: December 5, 2017 before 2:00 pm central

To advertise in USA TODAY, call: **1-800-397-0070**

PUBLIC NOTICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120617 ELECTRICAL ENERGY POWER GENERATION WITH RELATED PARTS, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 19, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 6, 2017 at 4:30 p.m. Central Time at the above address and opened December 7, 2017 at 8:30 a.m. Central Time.

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NOTICES

IN SEARCH OF

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PUZZLES

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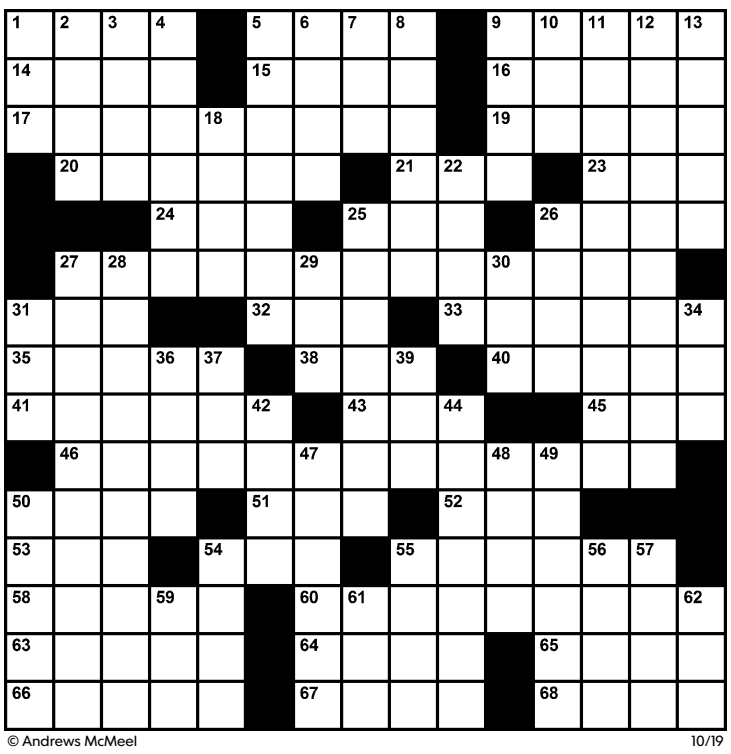
CROSSWORD

BY David J. Kahn

DO THE MATH



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ACROSS
1 Wise old head
5 Bikini parts
9 Overplay, as a role
14 Platinum Card offerer, for short
15 Roller hockey venue
16 Get hitched in Vegas, perhaps
17 Was victorious
19 Dental hygienist's request
20 Scatters, as seed
21 "CSI" setting
23 Entry on a Merchant Copy
24 Schooner filler
25 (not my error)
26 Tanning salon units
27 1967 Sidney Poitier movie, or its theme song
31 Husband of Jackie O.
32 See 63-Across
33 Double affirmative statement
35 Oldest U.S. airline
38 Unspecified degree
40 Fund, as a grant
41 Pull up stakes quickly
43 Sushi or sashimi selection
45 Milk source for Romano cheese
46 "I don't know why, but . . ."
50 Stunt cyclist's prop
51 Many an heir
52 Variety show since 1975, familiarly
53 Dada pioneer Jean
54 Topper with a tassel
55 Does 80 in a 55, say
58 Word with spitting or mirror
60 Reduced gradually
63 With 32-Across, instrument played by Coltrane
64 Old World Style sauce brand
65 Frat house Z
66 Check for fit
67 1-Down, e.g.
68 Site of a biblical temptation

DOWN
1 Tree surgeon's need
2 "Famous" cookie maker
3 Lady's mate, briefly
4 Actors in crowd scenes, say
5 MLB team that switched leagues in 1998
6 Clears (of)
7 Gasteyer of "Suburgatory"
8 Like a hotel atrium
9 Basil or dill
10 He sparred verbally with Cosell
11 Capital of Uruguay
12 Like the Poseidon, after the tidal wave
13 Incubator sounds
18 Prefix with pad or port
22 Needing an analgesic
25 Next number in a series suggested by the starts of 17-, 27-, 46- and 60-Across
26 Ship's petty officer, briefly
27 One involved in timber production
28 BP or PetroChina
29 Obi-___ Kenobi
30 Spike who directed "Chi-Raq"
31 Toss in
34 Be in the hole
36 Rain-delay rollout
37 Early hrs.
39 The Beatles' "And I Love ___"
42 Yoga position
44 Namesake of a line of Gibson guitars
47 "The Marriage of Figaro" composer
48 With a clean slate
49 Disreputable sort
50 Bonnie in the Rock and Roll Hall of Fame
54 Seedless, flowerless plant
55 ___ lily (Utah's state flower)
56 Like Easter eggs
57 Fill to excess
59 Melted chocolate, e.g.
61 Lao-tzu's "Way"
62 Vacationer's shade, perhaps

Wednesday's Answer

T	A	G	S			W	Y	E	T	H		F	E	W
O	S	H	E	A		A	U	D	I	O		R	C	A
R	Y	A	N	G	O	S	L	I	N	G		E	R	R
T	E	N	D	O	N	S		T	E	T	A	N	U	S
E	T	A	S		B	U	T		D	I	S	C		
			T	A	R	P	I	T		E	T	H	A	N
G	O	H	O	M	E		P	A	T		I	F	S	O
E	M	U		P	A	L	J	O	E	Y		R	I	O
R	I	S	K		K	I	A		L	I	B	Y	A	N
E	T	H	I	C		U	R	B	A	N	E			
		P	E	A	S		S	U	V		D	R	A	M
N	O	U	V	E	A	U		R	I	S	S	O	L	E
A	P	P		S	U	R	V	I	V	A	L	K	I	T
P	E	P		A	N	N	I	E		T	A	E	B	O
A	N	Y		R	A	S	P	S			T	R	I	O

10/18

CROSSWORDS ON YOUR PHONE
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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 10/19

Find and Circle:
Three poker hands ☑☐☐
Three countries with rainforests ☐☐☐
Three U.S. states ☐☐☐
Three Olympic medals ☐☐☐
Three four-letter musical instruments ☐☐☐

Wednesday's answer: GAZELLE GERBIL GOPHER GOAT / UNIFORM GLOVE FIELD GAME / EGRET HERON FINCH EAGLE / LIZARD TURTLE SNAKE / UMBRELLA

P	B	O	L	I	V	I	A	J	T	F	C
H	A	W	A	I	I	Z	X	H	B	L	L
L	S	I	G	O	L	D	G	A	R	O	A
I	I	M	R	K	F	I	P	R	O	R	L
Z	L	U	C	J	A	L	R	P	N	I	O
A	V	R	Z	R	D	K	U	Y	Z	D	G
R	E	D	T	U	B	A	V	S	E	A	N
B	R	S	A	L	A	S	K	A	H	B	A

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QUICKCROSS

By John Wilmes 10/19

Hot rock
Roswell sightings
Grasp
Lays turf
Drags
Popular '70s hairdo
Invalid
Venemous Nile snakes

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Wednesday's Answer

A	G	E	D
L	O	V	E
T	W	I	N
O	N	L	Y

10/18

QUICKCROSS ON YOUR PHONE
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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 10/19

1. **GARBAGE** _____ _____
2. _____ _____
3. _____ _____
4. _____ _____
5. _____ _____
6. _____ _____
7. _____ **POINT**

Clues:
1. Place for trash
2. Luggage identifier
3. Pro wrestling strategy
4. Unselfish person
5. Automated instrument
6. It could be black or white
7. Most important remark

Wednesday's Answer
BOLDLY / GO
GO / FISH
FISH / FARM
FARM / BILL
BILL / CLINTON
CLINTON / KELLY
KELLY / RIPA

PLAY ONLINE PUZZLES.USATODAY.COM

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

2								
		9		5	8	1		7
7		5		3	1			4
			4	6				
	1	6				9	7	
				1	5			
1			5	4		6		3
6		4	1	9		8		
								1

10/19 DIFFICULTY RATING ★★★★☆

SUDOKU FUSION ON YOUR PHONE
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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

	1	6	2		
		5	6	3	
5			4		
		4			5
	5	2	1		
		1	5	2	

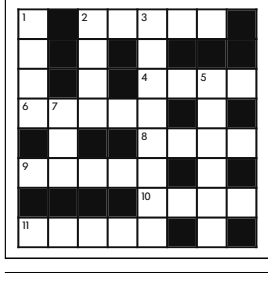
DIFFICULTY RATING ★★★★☆

Wednesday's Answers

7	2	9	4	6	3
5	8	1	8	7	9
6	2	1	6	8	9
5	2	7	3	4	3
4	6	1	9	5	8
5	8	7	2	3	4
6	9	1	5	7	8
2	4	3	2	5	4
8	1	3	7	2	6

6	3	2	1	5	4
1	5	4	3	2	6
2	4	1	5	6	3
5	6	3	2	4	1
3	2	6	4	1	5
4	1	5	6	3	2

10/18



10/19

TXTPERT

Across
2. 77463
4. 3478
6. 63783
8. 2253
9. 97478
10. 3937
11. 25663

Down
1. 7246
2. 7227
3. 46332833
5. 775336
7. 327

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Today's theme
Human body

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5678 could be LOST

10/18

Yesterday's solution

DON'T QUOTE ME®

©WIGGLES 3D GAMES

Poet Maya Angelou talks about the dangers of cynicism.

Rearrange the words to complete the quote.
CYNIC GONE KNOWING MEANS NOTHING QUITE TRAGIC

"THERE IS NOTHING _____ SO _____ AS A YOUNG _____, BECAUSE IT _____ THE PERSON HAS _____ FROM _____ NOTHING TO BELIEVING _____."

10/19

Wednesday's Answer: "Some people can stay longer in an hour than others can in a week." - William Dean Howells